Supplications OF SAINTS.

A Booke of PRAYERS and PRAYSES.

In foure parts.

1 *Daniels* Deuotiõ.	Prayers for	1 Thrice euery day.
2 *Pauls* Assembly.		2 Companies.
3 *Dauids* Suite.		3 Euery one alone.
4 *Moses* Song.		4 Praises & Graces

Wherein are three most excellent Prayers, made by the late famous Queene *Elizabeth*

The twentie one Edition, corrected and enlarged

By THO. SOROCOLD.

Reuel. 8. 4.

The smoke of Incense which came with the Prayers of the Saints, ascended vp before God.

LONDON,
Printed by *I. D.* for *Henry Ouerton*, and are to be sold at his Shop at the entrance in of Pope's head Alley, out of Lumbard streete. 1634.

CONTENTS OF the ſeverall parts.

1 DAniels *Devotion: containing three Prayers for euery day in the weeke, three times a day: with other private Prayers for Morning and Euening: in number 29.*

2 Pauls *Aſſembly containing Prayers for divers Occaſions and Neceſſities, generall and particular: in number 25.*

3 Davids *Saite: containing* Queen Elizabeths *Prayers and other Prayers in the name of divers parties of ſeverall eſtates: in numb. 22.*

4 Moſes *Song: containing divers ſorts of thankſgivings & graces in Proſe & Verſe.*

Prayers accompanying the ſeverall parts.

A threefold Paraphraſe *vpon the* Lords Prayer.

Nine ſhort Prayers beginning with the Letters of the name Elizabeth.

Two Prayers and meditations vpon the Paſſion of the life and death of our Saviour Ieſus.

The ancient Prayer, called O bountifull Ieſus.

A Supplication of the Author for All.

Prayers added in this Impreſſion.

1 *In the night vpon our awaking.*

2 *Another when wee cannot ſleepe.*

3 *In time of Thunder and Lightning.*

4 *The Mariners Prayer.*

TO PRINCE
CHARLES His moſt Excellent Highneſſe.

Moſt gracious Prince

IT is now almoſt a yeere ſince I preſumed to preſent vnto your Highneſſe this ſmall Booke, my poore *Myte* of *Deuotion*, which your royall Siſter, that moſt vertuous and religious Princeſſe, Palatine of *Rhene*, challenged for herown, long

long before the tranſla-
tion of her vnto that
Climate. Herevpon find-
ding your gracious en-
tertainment of it, and
being minded further
to ſatisfie the deſires of
Gods people, whom I
haue found for devoti-
ons ſake, to take it all in
good part; I haue late-
ly revived this weake
building, and beſides
ſome reformations, I
haue inſerted additions
of foure ſmall Prayers,
which I thought to be
neceſſary for all good
Chriſtians. and knew

to

to be desired by divers. When it is at the best, it is no Present worthy so noble a prince: yet because many labours (though meanely qualified) haue gained vnexpected credit, after they had once obtained honorable Patrons I doe now againe offer it vnto your royall hands, in all humilitie, desiring the continuance of your gracious favour towards it, and then it shall continue as well to prayse God for all your happy deli-

verances, as to pray vnto him earneſtly for the multiplying of his graces vpon you to the rejoycing of his Majeſtie our Soveraigne & his welbeloved Queene, your royall Parents, beſides the good of the Realmes and Dominions: euermore crying out with the ſweete Singer of *Iſrael*: *Giue the King thy iudgements, O God, & thy righteouſneſſe vnto the Kings ſon.* Amẽ. & Amẽ.

From the Rectory of S. *Mildreds* in the Poultry, *London*, the firſt of February. An. 1617.

Your Graces in all ſubmiſſion

THO. SOROCOLD.

A Preface to all deuout people, shewing:

1 *The necessitie of Supplication & Prayer*
2 *Why this Booke is intituled* Supplications of SAINTS.

PAVL *the blessed Apostle and* Saint *of* God, *was so well acquainted with the practices and deuices of Satan, as appeares in the* 2. *Epistle &* 2. *Chapter to the* Corinthians, *that he taketh great care (by writing and otherwise) least that common enemy should get any aduantage of them: And this may be a iust cause, why amongst other precepts he chargeth the* Colossians *in the* 4. *Chapter, and* 2. *verse, that* they continue in prayer, and watch in the same with

2 Cor. 2.

Col. 4. 2.

Thankesgiuing, *that is*, not to wax faint nor slacke therin: *For such as haue learned of the Lord Iesus* (*saith* S. Augustine) *true humility and meeknes of heart*, [d] receiue more profit by Meditation and Prayer, then in reading and hearing: *whereby ye may bee sure, the religious father ment not to traduce either the Preaching of the Word, or the reading of any thing that may make a man wise vnto saluation; but inforced a more reuerend respect, & more frequent vse of this ghostly exercise: that as men are commanded to bee* Doers of the Word, *so they should be* seekers of Grace *to doe it by, and not* hearers onely, *for so* (*saith the Apostle*) *they should deceiue themselues. For when* Paul *hath planted, and*

[d] *Plus cogitando et orando proficiunt, quàm in legendo & audiendo.* Aug E. 121

Iam. 1. 22.

and Apollos *watered: when one hath read a learned Treatise, and another hath heard a fruitfull* Sermon; *they must referre the rest to him that giveth the increase: and vnto whom will he giue it? To him that seeketh, vnto him that knocketh, to him that asketh humbly and devoutly in his prayer. Follow then this Counsell which saith* [c] Put vp your prayers to him, that he may send down his grace to you. *Againe, Beloved, all is not peace if ye consider of what* Church *we are, while wee bee in this world.* S. Paul *tels vs that wee are in a* Warfare, *and that* Prayer *is a principal piece of our* Armour: *therefore his counsell is,* Pray alwayes, and watch thereunto. *For we cannot (as* Abishai *said to* David, *con-*

[c] *Oratio ascendat, vt Gratia descendat.*

2 Cor. 10. 4

Ephe. 6. 12.

Ephe. 6. 18.

1 Sam. 26. 8

concerning his blow) *make ſo ſure worke at one* Prayer-time, *that we ſhall not need to come againe with our ſeconds: but rather ſo many are our ſins as the haires of our heads, ſo many our enemies, as the ſtars in the skie; and ſo fierce and ſtrong the Tempter, as a roaring Lyon; that as the man of God was angry with the King of Iſrael (becauſe when he bad him ſmite the earth with his dart, he ſmote only thrice) who ſhould haue ſmitten fiue or ſix times, that he might haue bin aſſured of the ouerthrow of his enemies; So* God *that bids vs* cõtinue in Prayer, *will be angry with vs, if wee pray not againe & againe; as the importunate Widdow in the Goſpell proſecuted her ſute: yea, (to ſpeake of Deuotion; as he doth*

1 King. 13. 19

Col. 4. 2.

Luk. 11. 13

of

of brotherly remiſſion) *if wee pray not* ſeuen times, yea, ſea- Mat. 18. 12.
uenty times ſeuē times, *that wee may obtaine a bleſſing. To this purpoſe, Chriſtiā brethren I haue been perſwaded to publiſh to your view and charitable interpretation, this handfull of flowers, picked, ſorted, and tyed vp into a bundle according to my ſlender abilitie, both of iudgment and inuention. I haue preſumed alſo to entitle them* Supplications of Saints, *induced thereunto by three reaſons. Firſt, becauſe they are ſquared to the practice of three holy Prophets, and the bleſſed Apoſtle and Saint,* S. Paul. *Secondly, three of theſe prayers* (*which are indeed* præſtantiores, *far more eminent and excellent then all the reſt, proceeding from humane conceit*)

ceit(were penned and vſed by the late noble Qu. Elizabeth, of famous and happie memorie, and may iuſtly challenge the denominatiõ, as the remaines of her Deuotion, who liuing a religious & Peereleſſe Prince, was truly accounted (as the Wiſe-man ſpeaketh) among the Children of God, Saints by calling: and now being taken from vs, hath her portion among the Saints in Heauen. The third reaſon is, becauſe I hope they may be ſometimes the exerciſe of your ſelues, who being called to the participation of Ieſus Chriſt, imbracing the Goſpel of GOD and hauing receiued the Sacrament of life, haue alſo your part in the Communion of Saints.

Wiſd. 5.5.

Rom. 7.

I haue not held ſuch a courſe as happily other Collectors of the

the like deuotions *haue done, and yet I hope you will not condemne me, but vpon good deliberation. I confesse they are not mingled with discourse: for* * God desireth not to take admonition or information from our reports: *neither are they interlarged with meditations: for the places of Scripture which I haue prefixed before euery one, will minister matter of that deuotion: neither haue I made any of them very long,* * to draw them into a thousand periods, (*as* Chrysostome *saith*) as if it were a goodly worke to multiply much speech before God: *but I haue made them somewhat briefe, aiming at that rule which our Lord and Sauiour prescribed, saying,* After this manner pray yee:

* *Commoneri aut doceri nostra locutione non quarit. Aug de Mag. l. 2.*

* *In mille versus extendunt Orationem suam quasi apud Dominum, multitudo Sermonum, opus sit.* Chrysost. *hom. de muliere Cananæa.*

yee: *That is* (*saith* Chrysostome) *againe.* [c] He appointed the Disciples to gather the Petitions of their Prayers into a short sum: *Wherefore if yee finde them worthy the name of* Prayers, *so vse them, if otherwise, yee take them as meane* (*I doe not say maine*) *grounds, & poore helps, to doe seruice here and there in your deeper Meditations, when your deuotion ariseth to doe the daily Sacrifice: with this libertie, that where I haue beene defectiue, I referre it to the Iudicious to supply, and where I haue offered any thing vain or offensiue, I am content to admit a godly Corrector.* I speake to them that haue vnderstanding, judge you what I say: *and I shall pray vnto the holy One of Israel, in*

[c] *Collectè voluit discipulos orare.* Chrysost. *in Orat. Domin.*

1 Cor. 10. 16.

Hea-

Heauen, *that your inſpirations may be heauenly, your deſires holy, & your Prayers here feruent and frequent, & there acceptable before the Throne of his Maieſtie, to the reliefe of your neceſsities, and to the ſetting forth of his glory in Ieſus Chriſt,* Amen.

Yours in the Lord,
T. S.

THe moſtabſolute Prayer, and beſt Rule of all holy Petitions, is that which our Lord and Saviour taught his Diſciples. A Prayer large for Matter, ſhort for Phraſe, and ſweet for Order: which, (having thus paraphraſed as youſee) I thought it not ſo good to inſert into this bundle, as to place it here alone before them all: as a *Supplication* not appropriate to any one part, but appertaining and giving life to all, and fit to conclude every one.

A Paraphraſe vpon the LORDS PRAYER.

OVR FATHER	By right of Creation. Merit of Mercy. Gracious prouiſion.
Which art in Heauen	The ſeate of thy Maieſtie. The inheritance of thy children. The kingdome of bliſſe.
Hallowed be thy Name	By the thoughts of our hearts. By the words of our mouthes. By the workes of our hands.
Thy Kingdome come	Of grace, to inſpire vs. Of power, to defend vs. Of glory, to crowne vs.
Thy will be done.	In weale and woe. In fulneſſe and want. In life and death.
In earth, as it is in Heauen.	In vs, as it is in thine Angels. Willingly, readily, faithfully. Without murmur, Let, Deceit.
Giue vs this day our daily bread.	For the nouriſhment of our bodies. For the feeding of our ſoules. The reliefe of all neceſſities.

A Paraphraſe, &c.

And forgiue vs our debts.	Whereby thou art diſhonoured. Our neighbour wronged, *or* Our ſelues endangered.
As wee forgiue our debtors.	That haue hurt vs in our bodies, Hindered vs in our goods, Wronged vs in our good name.
And leade vs not into temptation.	Of the wicked World The enticing fleſh, *or* The enuious diuell.
But deliuer vs from euill.	Forgiue that is paſt. Remoue that is preſent. Preuent what is to come.
For thine is the	*Kingdome,* To rule and gouerne all. *Power, and* To cõmand and doe all *Glory* In all, & by all, All in All.
Now and for euer.	At this preſent, In this world, *and* In the world to come.
AMEN.	As thou ſayeſt, ſo it is. As thou promiſeſt, ſo it ſhall be. As we pray, ſo be it, Lord.

PRAYERS

PRAYERS Beginning with the Letters of the Name *ELIZABETH.*

E

EVery day, O Almightie GOD, & heavenly Father, will I pray vnto thee to haue mercy vpon mee, and to keepe mee in thy grace, fauour, and loue, Every day wil I giue thanks vnto thee for thy gracious redemption of my body and soule from sinne, death and hell.

Every day will I laud thy holy

holy Name, O holy Ghoſt, Gods Spirit, hearts joy, Elects comforter: beſeeching thee, bleſſed Trinitie in ſacred Vnitie, to repleniſh my heart with all charitable deſires, and heavenly inſpirations, neceſſary to ſalvation, *Amen.*

L

LAy to thy helping hand, O Lord, ſtrengthen the weak condition of my faith, and powre thine Oyle of grace into my wounded heart, that I may be able to walke in the wayes of thy Commandements without reproofe, and receiue comfort at all needs and neceſſities, *Amen.*

I

IT is pitty and compaſſion O Lord, alone, which muſt cover

cover mine vnworthineſſe: therfore renouncing all merit in myſelfe, I fly vnto thee for ſuccour; Leaue me not, O Lord, but prevent mee with thy goodneſſe, now & evermore, *Amen.*

Z

ZEalous (O Lord) I am of thy truth. Wherefore I pray thee ſanctifie my heart to a right converſation in this world. Direct me by thy Lawes, that I never ſtep beyond the limits of my dutie, and ſuffer me not to enter into any action, which either may diſhonour thee, or bring my life into infamie, *Amen.*

A

ADmit me (O mercifull Lord) to thy gracious favour: many are the dan-

geis

gers of this life, and I haue no patron to defend me, but thee. Heaven is thine, and the Earth is thine; keepe me on earth, as one of thine, and bring me to heaven to raign with thee, *Amen.*

B

BLeſſed Lord, I haue ſinned, but my pardon is with thee. If I were as ſinfull as *Mary Magdalen*, as outragious as the prodigall Son, & as baſhfull to come neere, as the Publican, yet Ieſus hath made ſatisfaction for my ſinnes: therefore in mercy forgiue me now and evermore, *Amen.*

E

ENter not into judgment with a poore Creature (O Lord) duſt and aſhes is my ſtate here; onely I am created

created after thine Image, for a better world; deſtroy not then the worke of thine owne hands; but ſhew thy mercy and goodneſſe vnto me, this day and evermore, *Amen.*

T

THinke vpõ me, O Lord, thy Word never failed, and thy compaſſions haue no end. By the vertue of the one, and the ſubſtance of the other, purifie me from all iniquitie, and lead me into all truth, this day and evermore, *Amen.*

H

HAue mercy vpon me, O Lord, accept my

prayers which I powre out before thee, and grant my requeſts. Mercifully proſper the things that I take in hand: ſaue me from mine enemies, a bleſſed life, and happie end, good Lord ſend me, *Amen.*

Sup-

Supplications of SAINTS.

THE FIRST PART.

DANIELS *Deuotion.*

DAN 6 10.

He kneeled vpon his knees three times a day, and prayed and gaue thanks before his God.

August in Psal.

In the Euening, of things past; in the Morning, of things to come, at Noone, of eternall.

This part containeth

Priuate Prayers for Morning, Noone, and Euening, euery day in the weeke.

Also foure other Prayers for Morning and Euening onely.

Also two Prayers or Meditations vpon the Passion of our blessed Sauiour.

EXOD. 5. 14.

Yesterday, and to day, as heretofore.

Sunday.

Morning Prayer.

Pſal. 145. 10. *All thy workes prayſe thee, O Lord, and thy Saints ſhall bleſſe thee.*

Pſal. 119. 170. *O let my ſupplication come before thee: deliuer me according to thy Word.*

O Lord God, Almighty and everliving Father, and thou well-beloved Sonne of the Father, Ieſus Chriſt, with the holy Ghoſt holy, bleſſed, and glorious

Trinitie, eternall God, Lord of the Sabbath, and fountaine of all wisedome: I doe not present these my *Supplications* before thee vpō mine owne righteousnesse, but in thy great mercies. I trust in them truely, I trust in them onely, without any other plea: I trust in them alwayes without wearinesse, & therfore I beseech thee, grant me mercifull audience. Mercifully heare mee (O Lord) mercifully heare me, O Lord God. First, I extoll thy infinite goodnesse and mercy, together with thine eternall wisedome and truth, that thou hast protected me all this night past, and made me to rest and sleepe so quietly and secretly vnder the shadow of thy wings. And I beseech

beſeech thee (from the bottome of my heart) to protect me this day with thy mightie hand from all dangers both of body and ſoule.

Giue thy holy Angels charge over me, to keepe me in all my wayes: driue away the evill Angell and deadly enemy; and remoue from me all offences of this world.

Mortifie and kill in me all carnall luſts, vnlawfull pleaſures, and evill affections, that they may haue no dominion over me, or raigne in my mortall body; and giue me a contrite heart to bewayle my former life, and let me finde comfort in thy mercy, for the remiſſion of my ſinnes.

Sanctifie me (O holy Tri-

nitie) this holy day, with thine especiall grace, that I may honour thee as a Creator, loue thee as a Redeemer, and expect thee as a Saviour; and that I may haue modest carriage in my behaviour, true devotion in my prayers, and reverent attention to heare thy sacred Word; and so vnlocke the eares of mine vnderstanding that I may obserue, learne, and imbrace such things as are necessary for me, to the better confirmation of my faith in Christ Iesus, and the salvation of my soule by his blood. Raise me, O Father by the power of thy Sonnes resurrection, from sinne and iniquitie, and giue me spirituall rest, peace, and joy in the communion of Saints, that

that hereafter when I ſhall leaue this world, I may keepe the everlaſting Sabbath with thee in the Kingdome of heaven.

Behold (O Lord) I knocke at the doore of thy mercie, for all theſe graces, with all the powers of my ſtrength, ſoule, and mind: beſeeching thee to continue vnto mee the right vſe of all the powers & faculties of the ſame, and to ſend thy holy Spirit to beare witneſſe to my ſpirit that I am thy childe, and ſhall be heire of thy Kingdome, with Chriſt Ieſus our Lord, and through his merits; forwhoſe ſake, I beſeech thee, to grant all thoſe things that I haue prayed for,

Amen.

Noone.

A Prayer for the Miniſters of the Word.



LORD IESVS, which haſt cõmanded vs to pray for Labourers to thy Harveſt, wee beſeech thee, ſend painefull Miniſters into thy Church. Endue them with ſuch wiſedome and ſpeech, as the Adverſaries may not be able to gainesay. Open vnto them the doore of doctrine and vtterance: giue them the ſpirit of boldneſſe, that they may faithfully diſpenſe thy miſteries, and ſpeake thy Word freely and boldly. Take away all con-

contentions and differences from among them. Make them examples to thoſe that beleeue, in ſoundneſſe of doctrine, and pureneſſe of life. And becauſe the rule of our life depends vpon thy Word in their mouthes, bleſſe them with all graces fit for their calling, that we may giue thankes vnto thee for them, finding thy bleſſing vpon vs, in and by their holy labours; and prayſe thy Name for evermore, *Amen*.

(*.*)

Sunday

Sunday.

Evening Prayer.

GEN. 18. 27. 30.

Behold, I haue taken vpon me to speake vnto my Lord. Oh let not my Lord bee angry, and I will speake.

O Heeternall GOD, and merciful Father, from the bottome of my heart I giue thee continuall thankes, that of thy mercy thou hast nourished mee with thy goodnesse, preserved me by thy power, and governed me by thy word and holy Spirit this day, and all this weeke past: yea, and at

at all other times of my life hitherto: and I moſt humbly beſeech thee, in the merits of Chriſt Ieſus my Saviour, not to reſpect mine vnworthineſſe, but in his graue to cover and bury all my miſdeeds, which I haue either wittingly or ignorantly done; and in particular (O Lord) thoſe which in this weeke paſt I haue committed in thought, word, & deede, againſt thy divine Majeſtie.

Water, O Lord, with the dew of thy grace, the ſeede of thy holy Word, which I haue received this day, that with ſound judgement and godly devotion, I may put in practice ſuch things as I know to be pleaſing to thy divine Majeſtie; and that my

my heart being alwayes obedient to thy Commandements, and the feare of mine enemies taken away from me, I may passe my time in peace and holinesse, thorow thy gracious protection.

Be mercifull vnto me (O Lord) forgiue the evill that I haue committed, supply the good which I haue omitted; restore what I haue lost; heale my sores, clense my filthinesse, lighten my darknesse, & alter the whole state of my minde, disposition, and affections, that nothing may bee wanting to good purposes in me.

O Lord, stretch out thy hand over mee, and of thy wonted goodnesse defend me this night from all evill: keepe me from fearefull and

wicked

wicked dreames, vnprofitable cares, vaine cogitations, and outward violence; preserue my body from eternall death, & my soule from everlasting damnatiō. Compasse me about on every side with thy grace inwardly & outwardly: that when I shall either take due care for the things of this life, or carefully seeke for those things which appertaine to the Kingdome of heaven, I may heare the voyce of thy holy Spirit sounding in my heart from the mouth of the Apostle: *My God shall fulfill all your necessities, through his riches, with glory in Iesus Christ.* Grant O Lord, these and all other graces meete for me, even for Iesus Christ his sake, my onely Lord and

and Saviour. In whose name I further pray vnto thee, saying that Prayer which he in his Gospell hath taught vs: *Our Father, &c.*

(· . ·)

Munday.

Munday.

Morning Prayer.

PSAL. 66. 20.

Blessed be God, which hath not turned away my prayer, nor his mercie from me.

O Heavenly Father, and Almightie God, who beyond all measure hast vnlocked the treasures of thy favour and blessing vnto me, from time to time: I most heartily thanke thee for the sweete sleepe and comfortable rest which I haue taken this night, through thy gracious preservation of me: and now

(O Lord) I consecrate my soule and body to thy service this day againe, and ever hereafter, desiring that my prayer earely, now this Morning, may haue accesse vnto thee.

O Lord, I pray thee, blesse preserue, and keepe me this day, by thy power, from sinne, shame, and all evill, and so direct me with thy grace, that all my thoughts, words, and workes, may please thee. Stand, I beseech thee betweene me and mine enemies, bodily, and ghostly, especially Satan and all his assaults, and snares that he setteth for me daily. And as thou hast now raised vp my body from a sound and heavie sleepe; so deliver my soule from the dead sleepe of

of ſinne, and the darkeneſſe of this world. Helpe, O Lord, the creature which dependeth vpon thy providence onely.

O Lord Ieſus, haue mercy vpon mee miſerable ſinner; pardon and forgiue me all my ſinnes, negligences, and ignorances. Remember not mine obſtinacies, and haue compaſſion vpon mine infirmities. Set thy holy Paſſion, Croſſe, and Death, betweene thy judgement and my ſoules danger, both now and at the houre of death. Of thy mercy, O Lord, ſtrengthen my weakneſſe, and mortifie my corrupt nature, inclining to ſwearing, wantonneſſe, lying, or any ſinne whatſoever: and grant that I may ſo walke in thy

thy waies by the light of thy holy word, that no worldly vanitie bewitch mee to ſell my ſelfe to worke wickedneſſe, but that I may in a ſpeciall manner, ſtriue againſt thoſe ſins that my corrupt nature is prone vnto.

O holy Father, grant me a ſound minde, and an vpright heart, and the right vſe of my ſenſes continually, that knowing what I doe, and practiſing what I know, I may worthily lament the wickednesſe of my life, and ever vpon my vnfained repentance, feele thy comforts rejoycing my ſoule, and never forget the deſire of the life to come, but diligently fixe my heart and affections on heavenly things. O Lord bleſſe me in all the paſſages of

of this pilgrimage; further my buſineſſe, that I may truely walke without ſinne, and ſafely worke without danger, in that vocation, wherevnto thou haſt called me in this life: and after death, O Lord, reſtore my body and ſoule to life eternall. Heare my prayers, O Lord God, for Ieſus Chriſt his ſake, my onely Lord and Saviour,

Amen.

Noone

Noone.

A Prayer to God the *Father.*

O Mercifull GOD, and loving FATHER, on whose providence wee depend for all our necessaries, we thanke thee for our royall Creation after thine owne Image, and all other good graces now and ever bestowed vpon vs: Giue vs grace, wee pray thee, so to liue as becommeth thy children, in all holinesse, and righteousnesse: Incline our hearts to thy Law, and not to covetousnesse: open the eyes

eyes of our vnderſtandings that we may behold the ſecret things of thy Law. Make vs fruitfull in all good workes: forgiue vs our ſins, and waſh vs in the bloud of thy ſonne: clenſe our hearts, and renew our minds to thy holy will: proſper the works of our hands, and bring vs ſafely from all dangers to the end of this day, for Ieſus Chriſts ſake, *Amen.*

[***]

Munday.

Munday.

Evening Prayer.

PSAL. 55. 11.

Euening and Morning, and at Noone, will I pray and cry aloud, and he ſhall heare me.

ALmighty God Lord of Heaven & Earth, which giueſt infinite occaſions vnto every creature to prayſe thy holy Name, I who haue beene partaker, not of the leaſt of thy mercies, am ready with the holy Prophet, that mine eyes may

may prevent the night-watches, and I repaire vnto thee now againe when the day is past: intreating thee to accept this mine Evening Sacrifice of prayse & thankes, for the depth of thy goodnesse, which I am not able to expresse; and the sea of thy mercies, which haue overflowed to mee in a good and comfortable measure this day, to my great comfort. Season, O Lord, my senses inward and outward with the Salt of thy grace, that with a sanctified heart, I may make a godly vse of all those good things which I haue heard, seene, or read this day in thy sacred word. And further lighten mine eyes that I sleepe not in death, nor walke in darke-

neſſe, ſpirituall or corporall to endanger either my body or my ſoule.

Yet, O Lord, I beſeech thee let mine eyes ſleepe and enjoy that moderate recreation and refreſhing, which thou haſt appointed for the wearisome condition of my weak body, but let my ſoule cõtinually watch vnto thee, to attend thy comming, that when my ſleepe hath not beene vnmeaſurable, (to pleaſe exceſſiuely the eaſe of my fleſh,) I may thereby be the better diſpoſed to thy ſervice to morrow in ſuch duties as thou haſt, or ſhalt call me vnto; and in all the wayes that I ſhall walke, to ſet forth thy glory in them.

Preſerue me Lord, from all dangers that walke in the night:

night: and keepe me from all the temptations and ſuggeſtions of him that is the Prince of darkeneſſe. Forgiue me the ſinnes and offences which I haue committed this day in thought, word, and deede, either againſt thee, or my neighbour Giue me grace to water my couch with the teares of true and vnfained repentance for all my former ſins, and grant that I may ſo paſſe the reſidue of my life, as that in regard of thy juſtice, I may retaine a holy feare, to ſtand alwaies in awe of thee: and in regard of thy mercy, I may conceiue ſure hope never to deſpaire or diſtruſt in thee.

O Lord, keepe me this night, both in body and

ſoule, that I may with the next light, joyfully riſe againe, be thankefull vnto thee, and carefully walke in my vocation and calling, to the glory of thy holy name, and the commoditie of my neighbour, for Ieſus Chriſts ſake, our onely Lord and Saviour *Amen.*

Tueſ-

Tuesday.

Morning Prayer.

PSAL. 90. 14.
Satisfie vs early with thy mercy, that we may rejoyce and be glad in all our dayes.

O Blessed LORD GOD, great in Power; fearefull in Iudgement, & rich in Mercy: which bindeth and no man looseth; and looseth & no man bindeth; I yeeld thee most humble and heartie thankes, for that of thy Fatherly goodnesse, thou hast vouchsafed mee this last nights sleepe in

peace and rest: and againe
looſing the bonds where-
with I was tyed, haſt given
me power to ſee this Mor-
ning light. Now, O Lord,
(I beſeech thee) powre vpon
me this day the heavenly
dew of thy comfortable
bleſſing, that through the o-
peration of thy gracious
beames, I that am a poore
tree, weake & barren in my
ſelfe, may bud forth, and
beare the fruits of true faith
in my life and converſation.
Continue this goodneſſe &
mercy towards me, and by
thy power raiſe me from the
deepe ſleepe of all vnright-
ouſneſſe: diſcharge me from
the workes of darkeneſſe:
mortifie and ſubdue them
by thy Spirit, that they may
not haue any dominion o-
ver

ver me, and cloath me with the armour of light, that I may walke honeſtly, as in the day, and liue ſoberly, righteouſly, and godlily in this preſent world.

Grant me, O Lord, true vnderſtanding and knowledge of thy Word, which is the Glaſſe of thy will. Increaſe in mee all godly deſires, together with true contrition of heart, that I may vnfainedly deſpiſe the pleaſures of this world, and with heartie repentance bee converted vnto thee. Send thy holy Angell to guide me, and keepe me in all my wayes, & proſper the worke of my hands, that I never faile in my vocation to doe ſome good to all men, and eſchew (if it be poſſible) all

evill, and the occasions and appearances thereof.

O Lord, I beseech thee, preserue and keep my heart sound, and vpright, that I be neither corrupted by prosperitie, nor cast downe by adversitie, nor be too feare-full of thy judgements, or too bold vpon thy mercy: But grant me grace, O mercifull Lord, that I may apprehend al things that come from thee, with a religious contented minde, and in the end of my dayes, by a liuely faith, may joyfully arriue in the Land of promise, the Kingdome of HEAVEN, through the merits of Iesus Christ my onely Saviour and Redeemer, *Amen.*

Noone.

Noone.

A Prayer to God the *Sonne.*

O Blessed Lord Iesus Christ, Son of the eternall God, blessed bee thy Name for our Redemption. Great was thy Loue; sore was thy Passion: Print in our mindes, wee beseech thee, the continuall memory thereof, that we may loue thee which so lovedst vs, and evermore prayse thee, that hast bought vs at so deare a price. Reject not our prayers which we offer to be presented to thy Father,

but mercifully helpe vs, and heale all our infirmities: increaſe our faith, and teach vs obedience, forgiue our offences, and hide vs in and by thy wounds, from thy Fathers juſt wrath. Make good thy promiſes vnto vs for the world to come, and enable vs with thy grace for the performance of all thy commandements: Proſper, O Lord, our handy-work, and bring vs ſafely to the end of this day, for thy Truth, and for thy Names ſake, *Amen.*

[* * *]

Tueſday.

Tuesday.

Evening Prayer.

Psal. 46. 5.

Happie is he that hath the God of Iacob for his helpe, whose hope is in the Lord his God.

O Most holy Father and my gracious God, which giuest vnto all sorts of men the cheerefull light of the day, that by thine assistance, and in thy feare they may follow their honest vocations: and likewise send st the silent night, that then they may rest their wearied limbes and busied mindes, and

and ſo returne their due thankes for thy goodneſſe: I ſinfull creature doe heartily laud and prayſe thee for the totall ſumme of all thy mercies, whereof I haue bin this day partaker.

O Lord, I am vile, looke not vpon mine vnworthineſſe, folly, and wickednesſe but appeaſe thy anger juſtly conceived againſt me, and forgiue what hath beene amiſſe in mee this day, or at any other time, even for his ſake who is thy welbeloved Sonne, and my deare Advocate.

Roote vp, O LORD, the thornes of mine evill inclinations and affections, and in their place make the fruits of vertue to ſpring. Inflame my heart with the deſire of hea-

heavenly loue, that I may keep thy Commandemen s with zeale as hot as fire, loving thee aboue all things, and my neighbour as my selfe.

Giue me grace, O Lord, to serue thee in true faith, feare, and holinesse, all the dayes of my life, and to overcome my mortall enemies, the desires of the World, the pleasures of the flesh, and the suggestions of the wicked spirit, remembring my promise made vnto thee in Baptisme, for the performance whereof I depend onely vpon thy holy Spirit.

O God of light, let thine Angels pitch their Tents round about this house, for our defence, now in the time

of

of this darkeneſſe, and grant that this nights ſleepe may be quiet vnto me, without griefe or trouble. Preſerue me and mine both in bodie and ſoule from all dangers & offences which may come either by fooliſh dreames, noyſome ſpirits, or vncleanneſſe of corrupt Nature. Waken me againe, O Lord, in due time, and let me behold the light of the next day to my comfort, prepare my heart and minde to thy ſeruice euery day in all truth and ſinceritie, that when I haue runne the race of this life, thou maieſt be pleaſed to call me to be partaker of a better: that ſo I may liue and raigne with thee euermore, through Ieſus Chriſt my onely Lord and Saviour, *Amen.*

Wed-

Wedneſday.

Morning Prayer.

Let me heare thy louing kindneſſe in the Morning, for in thee doe I truſt, ſhew me the way wherein I ſhould walke: for I lift vp my ſoule vnto thee.

O Bleſſed God, and mercifull Father the never-going downe Sunne of the World, which bringeſt forth, nouriſheſt, refreſheſt, and renueſt all things both in Heaven and Earth: I thy poore creature moſt humbly thanke thee, that thou haſt

haſt preſerved me in this laſt darkeneſſe, and every night and day hitherto vnder thy protection, ſuffering mee to liue vntil this preſent houre; that thou haſt ſuccoured & defended mee in all my needs & neceſſities, and haſt provided ſo graciouſly and mercifully for mee. Now I beſeech thee (O Lord) doe not abridge the hand of thy mercy toward mee, but let the ſpring of thy grace, flowing from the Sanctuary of thy goodneſſe, ariſe to all the parts of my bodie and ſoule, in ſuch proportion as may be for thy glory & my comfort.

Mortifie (O my God) all the corrupt affections that are in me; cleanſe mee from my ſecret faults, and pardon the

the innumerable ſins which I haue committed. Fill me this day with thy grace, that I may not ſpend it but to the honour of thy Name. Set a watch before the dore of my mouth, and order the courſe of my lips, that I may vtter nothing vnaduiſedly, either before thee or men. Keep my ſenſes within their limits; ſet my heart in a new frame of obedience, & keep it in the ſame. Direct my will to that which is good, and order my judgement, for the right accompliſhing of thoſe things that appertaine to my vocation.

O Lord, defend me from all ſhame and diſgraces of life: ſhield me from all violence, and force of enemies, & guide me ſafely through all

all perillous and dangerous wayes. Make mee as thy Spouse, inwardly and outwardly prepared and adorned by thy grace, that I may bee presented a pure Virgin vnto Christ. Display vpon me the Banners of thy loue; set thine eye vpon me for good, and not for evill, that with the eye of Faith, I may behold and see the Crosse of Christ, and his sacred wounds, the comfortable price of my Redemption, and may haue such fast footing in this Christian warfare, that nothing make me yeeld to the temptations of the divell. O Lord, so strengthen me with thy hand, and furnish me with thy grace in this vale of misery, that all the members of my bodie

die may follow the direction of my heart, & my heart being sincerely knit vnto thee, I may wholly serue thee in holinesse and righteousnesse all the dayes of my life, for Iesus Christ his sake, my onely Saviour and Redeemer.

Amen.

Noone

Noone.

A Prayer to God the holy Ghost.

O Holy Spirit, the Author and giver of life, which hast guided mee thus farre this day, and garded me from manifold evils I praise thee, I blesse thee, I glorifie thee for thy great mercy. Continue thy goodnesse toward mee, I beseech thee, though I deserue it not inspire my minde with holy motions, convert me from evill, confirme me in all that is good.

Comfort me, thou Com-

for-

forter, when I ſhall haue moſt neede. Cleere the ſtorme of temptation, and inflame the coldneſſe of my zeale, with the fire of thy holy Spirit, and of the loue wrought in thy people therby. Lead me into all truth, and reclaime mee when I goe aſtray. Oh proſper the workes of my hands; bring me ſafely from all dangers to the end of this day, for Ieſus Chriſts ſake, *Amen.*

[***]

Wedneſday.

Wedneſday.

Evening Prayer.

Pſal. 40. 11. *With-hold not thy tender mercies from me O Lord: let thy loving kindneſſe and thy truth alwayes preſerue me.*

O Lord God, thou who art my loue my life, the length and ſtrength of my dayes; I moſt heartily thanke thee for keeping mee this day from manifolde dangers, both of bodie and ſoule, which might juſtly haue fallen vpon me. Now I humbly beſeech thee, bring not into judgement what I haue done amiſſe this day, but

but mercifully pardon the eſcapes and offences of my fraile nature: Forgiue and forget (O Lord) all mine idle and vaine words, and impute not my fooliſhneſſe vnto me. Remit vnto me all my aberrations and goings aſtray from thy Law. Deſtroy in me the kingdome of ſinne, the power of Satan, the deſires of the world, and the vaine delights of the fleſh.

Lord, into thy hands I commend my ſelfe, even ſoule and body this night, and ever. Lighten my darkneſſe, that I ſleepe not in death, and defend me that no evill happen vnto mee, but that by thy bleſſing I may reſt ſafely.

Comfort mee (O Lord) in

in all thoſe things wherein I haue beene any wayes diſmayed this day. Take not thy holy Spirit from mee, but continue the motions thereof in my heart, and make me carefull to vſe all good meanes to cheriſh and ſtirre them vp, that when as the tempter ſhall come with his aſſaults, I may be furniſhed with the ſhield of faith to quench his fiery darts.

Strengthen my weakeneſſe, and grant that this nights ſleepe may be ſweete and healthfull to my bodie, and a profitable memoriall of that ſleepe, which at my laſt end, in that great night, ſhall make a ſeparation betweene my bodie and my ſoule.

Let alwaies thine vnſpeak-

able

able mercy preſeru e me, thy endleſſe ſweetneſſe rejoyce mee, thy heavenly Truth ſtrengthen me, thy knowledge embolden mee, and thy goodneſſe keepe mee, nowand for evermore, from mine enemies, viſible and inviſible: that I may awake in the morning in perfect ſenſe and good health, and for the ſame be thankfull vn to thee, and carefully betake me to my vocation and calling, for Ieſus Chriſts ſake, my onely Saviour. *Amen.*

Thurſday.

Morning Prayer.

PSAL. 145. 18.

The Lord is nigh vnto all them that call vpon him: to all that call vpon him in truth.

O Lord God, which art the light that no man can attaine vnto, and yet lighteneſt every one that commeth into this world; mercifully driving away the darkneſſe of the night, and ſhadow of death: I prayſe thy holy Name, and thanke thee moſt humbly, that thou haſt

haſt vouchſafed me the fa-
vour to paſſe this night in
ſuch comfortable reſt, & to
be brought againe ſafe and
found vnto the morning
light. Now (I beſeech thee)
by the myſterie of the holy
Incarnation, and the bleſſed
Nativitie of thy Sonne Ie-
ſus Chriſt, (the thrice hap-
pie day-ſtarre that appeared
to the world) let thy mercy
this day ariſe vpon me, and
let the bright beames of thy
light ſhine into my heart,
that I be not tranſported ei-
ther through the corruptiō
of nature, or power of dark-
neſſe, to ſpend this day after
mine owne minde and plea-
ſure, but that I may careful-
ly follow the heavenly light
of thy word, to performe
thy bleſſed will.

Increaſe in me (O Lord) the gift of Faith and Hope, that I may beleeue in thee, and thy promiſes made in Chriſt, & diligently labour to finde in my ſoule thoſe graces to which thou haſt annexed thy promiſes, and grant that neither by mine owne negligence, nor the infirmitie of the fleſh, nor the grieuouſneſſe of temptation, I be driuen away from a ſure confidence of a gracious acceptance with thee in the merit of his ſacred bloud. Diſperſe the thicke miſts and clouds of my ſinfull life, which blemiſh my ſoule, and darken my vnderſtanding, and waſh away all ſuch pollution in the bloud of his Paſſion, that I may be acknowledged for one of thine,

thine, when I come vnto thee in my neede. Giue me a will to worke duely & truly in my vocation this day without idleneſſe; and order my skill with the rule of thy wiſdome, that I be not vnfruitfull. Bleſſe my body and ſoule, that none euill or harme come vnto them, and keepe my memorie and ſenſes, that they paſſe not the limits of that vnderſtanding and reaſon, wherewith thou haſt indued mee.

O Lord, lighten my mind to looke vpon good things only, inflame my heart with the loue of them, and conduct me by thy grace to attaine them: that as thou haſt now awaked my bodie from ſleep, ſo my ſoule may daily be raiſed from the

slumber of sinne, and darkenesse of this world, and they both being companions and fellowes in the way of godlinesse, may bee made partakers of everlasting life at the latter day, through IESVS CHRIST our onely Lord and Saviour, *Amen.*

Noone

Noone.

A Prayer for Sobrietie.

O Lord God, which haſt commanded vs to bee ſober, direct my paths in the right way of all ſobrietie, ſpirituall and corporall. Suffer me not this day, nor any other, to abuſe thy good creatures, or turne thy grace into wantonneſſe: let mee not be overcome with ſurfeiting and drunkenneſſe but avoid all ſuperfluitie, vſing all temperance and moderation, both in meats and drinkes. Grant me a ſtayed minde, a graue and ſober

diſpoſition, and an humble & lowly conceit of my ſelfe bleſſe mee, that I may bee wiſe but to ſobrietie; that I may liue ſoberly, righteouſly, and godlily, in this preſent world, for Ieſus Chriſts ſake, *Amen.*

(·.·)

Thurſday.

Thursday.

Evening Prayer.

PSAL. 145. 6.

The Lord is good to all, and his tender mercies are over all his workes.



LORD GOD, my most loving and mercifull Father, great in mercie, and constant in truth: I doe acknowledge my bounden dutie of thankefulnesse vnto thee, for thy manifold graces and benefits imparted vnto me this day, though I be vnable to recount them and farre more vnworthy to

be partaker of them. Neuerthelesse, in ful assurance and confidence of thy loue to me, in Christ Iesus, I presume to come vnto thee, and now againe commit into thy hands this night my soule and bodie, and all my senses, my thoughts, affections, words, and deedes, all within me, and all without me; my faith and my continuance in the same, beseeching thee of thy mercie to keepe me and them day and night, blameleſſe and vndefiled against the day of thy comming.

O Lord, pardon, (I pray thee) and forgiue me all the sinnes which this day I haue either wretchedly effected, or wickedly imagined against thine honour, and the good

good of my neighbour. Lay not the faults and frailties of my yonger yeares vnto my charge. O Lord forget them, O Lord forgiue them: And for the better confirmation of thy gracious pardon, I humbly intreat thee, (O Lord) to annexe vnto thy Grant, the power of thy grace, to attend vpon me, that I may not doe mine owne will, but thine; in eschewing evill, and doing good. Strike my heart (O Lord) with thy feare, that in fearing thee, I may labour to escape those things which thou threatnest: and giue me the comfort of thy salvation that in loving thee, I may be thought worthy to obtaine those things which thou hast promised; Bee favorable

ble vnto me, O Lord, that I may this night quietly take my reſt vnder the ſhadow of thy wings, voyd of all feare, ſpirituall darkeneſſe, danger, and deſpaire: and when the darke end of this mortall life (like the ſhutting in of this day) ſhall come, grant me (O Lord) a watchfull heart, willingly diſpoſed and throughly enabled with thy grace to abandon theſe tranſitorie nights and dayes & depart hence in the peace of a good conſcience, into thine everlaſting reſt, thorow Ieſus Chriſt, my onely Saviour and Redeemer: In whoſe Name I further pray vnto thee, ſaying that forme of praier that he hath taught vs: *Our Father which art in Heaven, &c.*

Friday

Friday.

Morning Prayer.

PSAL. 73. 25.

Whom haue I in heaven but thee? and there is none vpon Earth, that I desire beside thee.

O Almightie Lord, my mighty *Creator*, & my God, I thine vnworthy seruant, giue thee humble and heartie thankes, for thy gracious protection & preseruation of mee in health, wealth, & safetie, this night past, and all other times: And now I beseech thee, so to

to direct mee by thy holy Spirit, that I may this day liue and walke according to thy good will and pleasure, in all harmelesse manner, to the profit and good of my neighbours, and in all holinesse and righteousnesse for thy glory.

Lighten my minde, O Lord, by the true vnderstanding of thy holy word, that without all vanitie or curiositie, I may seeke to know what is that thy good perfect, and acceptable will, and may also vnfainedly expresse what I know in my life and conversation.

O Lord, I confesse and acknowledg all the sins which I haue committed against thy Law: but on bended knees I beseech thee, enter not

not into judgement with thy ſervant for them: but wipe them away in thy Sonnes bloud. Bleſſe my judgement, and all my ſenſes, that no ſudden motion make me cõceiue any griefe ſo farre, as to forfeit my reaſonable vnderſtanding, neither that I bee ſo blinded in vnderſtanding, as to miſconceiue any part of thy truth, or maintaine, or hold any error, or erroneous fancie. Send (O Lord) thy bleſſing vpon all my labours and travels in this world, that I may haue wherewithall to releeue my neceſſities vpon all occaſions. Indue me with thy feare, giue mee an humble minde, godly ſorrow, and a good conſcience; that I may carry an honeſt

neſt and vpright meaning, to deale juſtly and truely with all men.

O Lord, temper and order all things vnto mee in ſucha peaceable courſe, that I never be further tempted, then thouwilt make me able to beare: and ſo worke for me, O my God, as may bee moſt to thy glory, and my comfort. Giue me patience in all provocations and trials, and Faith in all temptations, and ſo arme me with thygrace and aſſiſtance, that I may walke warily, and wiſely this day, and all the dayes of my life, for Ieſus Chriſt his ſake, mine onely Saviour and Redeemer.

Amen.

Noone.

A Prryer for Chaſtitie.

ALmightie LORD, which knoweſt that in our fleſh dwelleth *no good*, and yet haſt vouchſafed to make our bodies the Temples of the holy Ghoſt; giue me grace that I may alwaies cruciſie the fleſh, with all the inordinate affections & exorbitant deſires thereof, and bring it in ſubjection vnto the ſpirit. Quench the flames of all carnall motions in me, abate the heate of foule luſt, and let me not be led away by the entiſements of any wanton com-

pany,

pany. I know, my members are the members of Christ, and therefore sanctifie mee (I beseech thee) that whether I liue in the state of Matrimonie, or a single life, I may avoid all vncleannesse, and alwayes know how to possesse my vessel, not in the lust of concupiscence, but in holinesse and honour, that it may be a Temple for thy selfe to delight and dwell in for Iesus Christs sake, *Amen.*

[***]

Friday.

Friday.

Euening Prayer.

PSAL. 73. 28.

It is good for me to draw neere vnto God: I haue put my trust in the Lord God, that I may declare all thy works.

O Eternall GOD, my merciful and loving Father in Christ Iesus our Lord, I render vnto thy Majestie due praise and thankes for thy Fatherly goodnesse in protecting mee this day, from many dammages and dangers which might justly haue happened vnto mee, if thou

thou ſhouldeſt haue ſtrictly obſerved what I haue deſerved, and how I haue ſinned againſt thy Law: and now (I beſeech thee) to keepe and protect mee this night alſo; preſerue me and mine with thy Fatherly prouidence, and all thoſe that depend vpon me. Haue mercie vpon me (O God) haue mercy vpon me, & of thy wonted goodneſſe, forgiue mee all my tranſgreſſions, eſpecially thoſe which I haue committed this day againſt thy ſacred Majeſtie: ſhew me the light of thy countenance, and let me find comfort in the remorſe of my conſcience.

Bleſſe me (O Lord) and water me with the dew of thy bleſſings, & let the drops

of

of thy Sonnes bloud, shed for my sinnes, (and yet crying for mercy) distill into my heart by liuely Faith, for the comfort of my soule and the amendement of my life.

I beseech thee, O Lord, take from mee all manner of darkenesse, misbeliefe, infidelitie, carnall lust and affections; and so strengthen me with thy grace, that the Barke of my weake Faith sink not through the stormes of Satans temptations: nor my hope bee over-turned through the weight of my vnworthinesse: nor any of thy good graces in me, extinguished or blemished by the waues of a wicked conuersation. Enter thy judgements into the Tables of my heart,

heart, that I may be content to ſpare of my ordinarie ſleepe, to muſe of all thy Commandements, and that I may be more earneſt vpon the meditation of thy ſacred Word, then the Kings of the Nations haue been to turne over their Records in the night ſeaſon. Bee mindfull of me, when I happen to forget my ſelfe, and thinke vpon me, O Lord, ſleeping & waking.

Keepe me (O Lord) this night preſent, even mee and mine, that we be neither diſquieted by dreams, nor ſurprized by ſodaine violence, nor affrighted by any terror but grant vs this freedome and libertie, that we may lie downe in peace and reſt, and riſe vp againe in due

time

time safely, to the honour and glory of thy name, and the managing of our worldly businesse in thy feare, through Iesus Christ our only Lord and Saviour. *Amen.*

Saturday.

Saturday.

Morning Prayer.

PSAL. 42. 8.

The Lord will commend his loving kindneſſe in the daytime, and in the night ſeaſon his ſong ſhall bee with me, and my prayer vnto the God of my life.

O Himmortall and everlaſting God, FATHER, of our Lord *Ieſus Chriſt* I thy vnworthy ſervant beſeech thee to accept this my Morning Sacrifice of praiſe and thankes, due vnto thee alone, for protecting mee with thy mighty hand, from the

the feares and dangers of this night paſt, and refreſhing my wearie body with naturall and kindly reſt: and herevnto (I humbly intreat thee) to joyne thy further grace, for the rouzing vp of my ſloathfull and ſluggiſh nature from ſinne and evill, that I may walke in thy Cõmandements with all cheerfulneſſe this day and evermore.

Pardon (O Lord, I beſeech thee) all fore-paſt evils, and abominations of my life and converſation. Cut off the roots, boughes, leaves, and fruits of the evil tree of my corrupt heart: put away the inward luſts, doubtings, and denying of thy providence; with all thoſe groſſe and outward

ſinnes, which I haue committed, and doe daily affect and effect againſt thee: and giue me a ſure hope of thy gracious pardon, and everlaſting life, that alwayes while I am in this world, I may haue the taſte and feeling of it in my heart.

Giue me grace, O Lord, to ſhunne and avoyde all thoſe things which thou either hateſt, or haſt no pleaſure in. Take from mee a proud looke, and a deceitfull tongue, bloudie hands, and a heart any wayes given to wicked imaginations. Keepe me this day from all perils, that may come either vnto my ſoule or bodie, either by Satan himſelfe, or any of his Miniſters. Bleſſe my ſenſes and vn-

vnderſtanding, that in all things I may heare and ſpeake reaſon: and ſuffer me not (I beſeech thee) to ſpeake, thinke, or doe any thing this day, but that which may pleaſe thee, be anſwerable to my vocation, and tend vnto the advancement of thy glory, and the health of my ſoule.

O Lord, I pray thee, ſend thy bleſſing vpon all my labours, and giue me a willing minde to helpe them that haue neede, according to my abilitie. And ſo prepare my heart in all my buſineſſe, that I may alwayes beginne it in thy name, and goe forward in thy feare, and finiſh it with thy bleſſing: that whatſoever I ſhall

doe, it may prosper. Grant this (Lord) for Iesus Christs sake, our onely Mediator and Redeemer.

Amen.

Noone.

Noone.

A Prayer for Patience.

O God, which art the God of *Patience*, and giveſt Conſolations to them that bee patient, ſtay my vnbridled nature this day and ever from all diſcontentedneſſe of minde, doubtings, feares, murmurings, and furious actions. Giue mee grace, to take in good part whatſoever ſhall befall mee, and let my heart acknowledge it to bee the Lords doing, to come from thy providence, and not by chance. Quiet my ſoule in the manifold diſquietings of

this world, and open mine eyes when any neede ſhall bee, that I may ſee helpe in thee. Prevent all evill that may befall me, and turne all things to the beſt for my good in thee. Grant me patience, and thy will to me be done in Ieſus Chriſt, my onely Saviour, and Redeemer.

Amen.

Saturday.

Saturday.

Evening Prayer.

Psal. 88. 1. 2.

O Lord God of my ſalvation, I haue cryed day and night before thee: Let my prayer come before thee, incline thine eare vnto my cry.

BLeſſing, and glory, & wiſedome, & thankeſgiving and honour and power, and might bee vnto thee, O Lord, moſt high and immortall God, for thy gracious goodneſſe and mercie extended to mee this day, and alwayes; notwithſtanding

ding all my wickednesses, which cry daily against me, & mine enemies that would swallow mee vp. I beseech thee (O Lord) bee still my God & my Lord, and continue thy gracious and mercifull favour vnto me. Forgiue me all that is past, even all the evill that I haue done or thought, and grant that I may ever hereafter serue & please thee in holinesse and newnesse of life. Be thou my shield and defence against the suggestions, illusions, & temptations of Satan; against all the allurements and baits of the flesh, with all alterations, provocations changes, and chances, of the world. Sanctifie mewith thy grace, that I may keepe my bodie vndefiled, as the Tem-

ple

ple of the holy Ghoſt, and that my ſoule may be defended, cheriſhed, and tendered, as the appleof thine eye from all the pollutions of ſinfull luſts.

O good God, the Sunne is gone downe, the Webbe of this day is almoſt ſpunne & the night is at hand: Bleſſe mee (I beſeech thee) this night, and take me into thy cuſtodie; ſaue me waking, keepe mee ſleeping, that I may both ſleepe and wake in peace and ſafetie. Let the ſhadow of thy wings be my cover, thy holy Ghoſt my comfort, and thy holy name my Rocke and defence againſt all evill, feare, damage or danger, which may overtake mee this night or any other time. Prepare

mee (O Lord) for the day following, the holy Sabbath the hallowed day of thy rest and my great duty: and then so vnlocke the mysteries of thy holy Word vnto me, that I may therein see the things of thy glorious Majestie, learne the lessons of mine owne dutie, and rightly vnderstand the certaintie of my mortalitie.

Grant me (O Lord) such grace, as I may make a right vse of all things: and that the hearing of thy holy Word, & the good example of thy servants, agreeing with the rule of thy Law, may bee both as a bridle to restraine me from sinne, and a spurre to set me forward to all holinesse of life and conversation in this world. O Lord,

grant

grant me theſe and all other good things, even for Ieſus CHRIST his ſake, my onely Lord and Sauiour.

Amen.



Another

Another to bee said in the night, vpon our awaking.

PSAL. 66. 20.

At midnight I will rise to giue thankes unto thee, because of thy righteous judgements.



LORD IESVS, who to deliver thy holy Apostle S. *Peter*, from the fury of a cruell Tyrant, didst by an Angell awake him in the dead of the night; and hast now awaked mee thy poore servant, long before the day breake: I blesse thee, and

andwith all humble thankes prayſe thee for that portion of comfortable reſt, which thouhaſt given me from my downe lying, vnto this preſent houre, beſeeching thee to forgiue and forget my omiſſion of ſuch duties, as I ſhould haue performed before I fell a ſleepe.

O bleſſed Saviour, who didſt watch and pray when thy Diſciples were a ſleepe, and ſpenteſt many nights in prayer for my ſake, pardon my forgetfulneſſe, drowſineſſe, and dulneſſe in heavenly matters; mine idle dreames, and wandring thoughts in prayer and meditation, and pray to thy Father, and my God, thine by nature, mine by his grace and thine, that none of theſe things

things be laid to my charge.

Keepe me in this Interim from all evill & vaine cogitations, from temptations of the enemie, and vngodly designes, that so long as I shall be awake, I may, as thy holy servants *Paul* and *Silas* did, at midnight meditate vpon thy sacred Law, and all holy things,

Amen.

Another

Another to be ſayd when wee cannot ſleepe.

O Lord God, by whoſe ordinance King *Aſhaſuerus* one night could not ſleepe in his owne bed, and yet through thy gracious providence, thy Apoſtle Saint *Peter* ſlept quietly, though guarded and chained in priſon: I beſeech thee to behold how my ſleepe is broken, ſo that I cannot take my naturall reſt kindly, and to haue compaſſion vpon my weak conſtitutiõ, which yet deſireth further nouriſhment. Lord, let no buſineſſe, cares,

cares, or feare, trouble my head longer at this time, but so settle my braine in this quiet of the night, that I may lay mee downe in peace, and take my rest; my bodie receiving his due refreshing but my minde continually watching vnto thee, for Iesus Christs sake, *Amen.*

[* * *]

A Prayer for the *Morning.*

O Lord God, moſt mighty and mercifull Father, I thine vnworthy creature & ſervant acknowledge mine owne vileneſſe, naturall corruption, and abhominable ſinnes: many times, and divers wayes committed againſt thee: So that I am not worthy to come neere thy Sanctuarie, or to approch the vttermoſt limits of the place where thine honour dwelleth: Yet

I

I beſeech thee for his ſake in whom thou art ſowell pleaſed, my Lord Ieſus Chriſt, vouchſafe to admit mee to render thee my bounden thankes, for thy manifold mercies extended towardes mee this night paſt, and all other times of my life, for my reſt and ſleepe, my food and rayment, my health, peace, and libertie; and the hope of a better life, in the merits of thy Sonnes bitter Paſſion. And deare Father, I beſeech thee to continue thy mercifull favour vnto me this day, and ever hereafter. Forgiue me all mine vnthankfulneſſe, vnkindnes, and prophaneneſſe towards thee, thy Word and ſervice, or towards my neighbour. Set all my ſins over to that reckoning

reckoning, which thy ſonne Ieſus Chriſt my Lord hath made vp for them vpon his Croſſe; never lay any of them to my charge, but freely forgiue and forget all.

O Lord, ſtrike my heart with thy rod, that I may alway be furniſhed, for a true and vnfained repentance; that I may not be blinde in my ſins, to delight in them, or to thinke that thou wilt not reſpect my vntowardneſſe, but that I may be weary of them, grieue for them, and by all meanes poſſible, ſtriue to attaine to a true mortification of the fleſh, and ſo to liue holily, & juſtly, and ſoberly in this preſent world.

O good God, I humbly intreate thee, leaue mee not to

to my ſelfe, mine owne luſts and deſires: but aſſiſt mee with thy grace to hearken vnto thee, and thy Word, & to paſſe my time in feare and trembling, as an obedient childe of ſo good a Father.

Bleſſe me, Lord, this day, and proſper all that I ſhall take in hand; let me haue all my directions from thy will and the ſucceſſe from thy mercifull hand. Giue mee a cõpetent ſtay for the maintenance of this mortall life. Continue my food and raiment, health, peace, and libertie, that I may with a quiet mind and thankfull heart paſſe my time in this vale of miſerie doing good to all men after mine abilitie, without diſgrace to myſelfe

or

or harme to any one.

Grant theſe good things, moſt mercifull God, and all other needfull graces, not onely vnto me, but vnto all thy deare children in the world, to the good of our ſoules and bodies, for Ieſus Chriſt his ſake, in whoſe name I further call vpon thee, as he hath taught vs in his Goſpell, ſaying

Our Father which art in Heaven, &c.

A Prayer for the *Euening.*

O Eternall God, and moſt merciſull Father, I doe confeſſe againſt my ſelfe, that my heart and hands are full of all filthineſſe and ſinnes whatſoever: and I am altogether vnworthy to ſpeake vnto thee, or to come neere thy preſence. Nevertheles, being ſo much bound vnto thee, as this day paſt, and all other times of my life doe witneſſe, I offer vnto thy Majeſtie (by the hands of Ieſus Chriſt my Mediator) my humble du-

tie

tie of prayſe and thankeſgiving, for my Election, Creation, Redemption, Vocation, and Sanctification, with all other good graces appertaining to this life, or that which is to come. And namely, O Lord, my tongue and lips ſhall glorifie thee ſitting aboue the Cherubins for preſerving me this day paſt from ſo many miſeries and caſualties whereinto I might juſtly haue fallen, if thou wouldeſt haue entred into judgement with mee: But (Lord) thou art mercifull, and paſſeſt by mine offences, to winne me by thy long ſufferance: I beſeech thee make me thankefull for thy mercies, ready and willing to make a good vſe of thy moſt gracious forbearance

rance, and carefull to doe thy will, with all conſcience and conſtancie.

O Lord, pardon and forgiue me all my ſinnes: grant me every day more & more the ſight & feeling of them with heartie ſorrow and vnfained repentance for the ſame. Giue me grace to beleeue all the ſweet promiſes that thou haſt made vnto me in Chriſt Ieſus, both for the remiſſion of my ſinnes, and the hope of a better life: ſtrengthen me from aboue with thy mightie hand, to walke in every good way, without feare, and to bring forth the fruits of a true and liuely Faith, in my life and converſation, all the dayes of my pilgrimage here.

Arme mee, O Lord, with thy

thy grace and holy Spirit, againſt all the common corruptions of the world, the temptations of the Devill; and the allurements of the fleſh: and ſettle my minde to the continuall exerciſe of devoutprayer, with the hearing of thy ſacred Word, watching for thy comming both publike and private.

Continue thy goodneſſe towards mee, in providing for me ſuch things as are neceſſary for the maintenance of this preſent life, & bleſſe the ſame vnder my hand, that the little which I haue, by thy goodneſſe may bee increaſed, and the increaſe may ſerue as well to furniſh my neceſſary vſes, as to miniſter vnto the neceſſitie of

others, according to my abilitie.

Keepe me, Lord, this night from all evils, which may happen either vnto my body or my ſoule. Extend thy goodneſſe towards all thoſe that dependvpon me, or vpon them. Giue mee quiet ſleepe and reſt, and when I ſhall awake, let all my thoughts and cogitations be holy meditations on thee and thy Law. Bleſſe mee, O Lord, all the nights & dayes of my life, and at the end therof ſend me a bleſſed departure, and afterwards a joyfull Reſurrection vnto life eternall.

Grant mee theſe good things, moſt mercifull Father, and all other needefull graces, for Ieſus Chriſts ſake

in

in whose name I further call vpon thee, as he hath taught vs in his Gospel saying,

Our Father which art in Heaven, &c.

Short Prayers for Morning and Evening, By *I. F.* 1581.

A short Prayer for the Morning.

O GOD of light, who hast preserved mee, and brought me from the darkenesse of this night, shine into my heart this day and ever, by thy blessed and holy Spirit, that I may bee enlightned, and led into all Truth, that I may walke faithfully, as the childe of light before thee, casting away the workes of darknes in

in the place that thou haſt ſet mee, doing and performing diligently thoſe things that thou haſt required of mee, either to the prayſe of thy Name, or to the comfort of my brethren. Grant this, good Lord, I humbly beſeech thee, for Ieſus Chriſt his ſake.

Amen.

A Short Prayer
for the Evening.



Thanke thee, O Father, for thy gracious protection of mee this day. I beſeech thee keepe me alſo this night vnder the ſhadow of thy wings, that I reſting in thee may find ſuch comfort and ſtrength, both of bodie and ſoule, as may enable me to the performance of my dutie. Grant this, I humbly beſeech thee, for Ieſus Chriſt his ſake, mine only Saviour, in whoſe Name I further call vpon thee, as he hath taught vs in his holy Goſpell, ſaying, *Our Father which art in Heaven, &c.*

A Prayer to God the Father, as a Preparatiue to the Meditation ensuing.

O Gracious Lord Almighty and everlasting God the Father of my Lord and Saviour Iesvs Christ; who was borne at *Bethleem* in great poverty: Grant me, I beseech thee a roome amongst the Wisemen of the East, to offer the poore talent of my weake

devotion vnto him all the dayes of my life: even a true Faith, for pure Gold; the perfume of devout Prayer, for ſweet Frankincence; and heartie ſorrow with bitter teares of Repentance, for dropping Myrrhe.

And becauſe he came into this world in ſuch humilitie, furniſhed with ſuch a meaſure of loue, that he was content without conſtraint, to be laden with the heavie burthen of all our infirmities, and to carrie our woefull ſorrowes; vouchſafe me thy grace, that I may picke vp ſome crummes vnder thy Table, and gather vp ſome fruits at the foot of his Croſſe, that when I ſhall haue ſeene, what *Iudas* ſold, and the *Iewes* bought, what

Iudas

Iudas loſt, and I haue gained I may bathe my ſoule in the purple ſtreame of his moſt precious bloud, and then entombe him, and lay him vp in a beleeving heart, vntill his glorious appearance.

O LORD, ſince hee did vouchſafe to vnder-goe a world of injuries and miſeries for my ſake, and at the laſt in a ſhamefull death, offered vp himſelfe in ſacrifice to thee for my Redemption ſtrengthen my weakeneſſe, and cleanſe my filthineſſe, that all the daies of my life, I being waſhed (as the Apoſtle ſayth) being ſanctified, and being juſtified in the name of the Lord Ieſus, and by the Spirit of my GOD, I may never be without ſor-

row for my ſinnes, thankefulneſſe for thy benefits, feare of thy judgments, loue of thy mercies, nor remembrance of thy preſence, *Amen.*

A Meditation, or Prayer, vpon the life, Death, and Passion of *our Lord and Saviour* IESVS CHRIST.

O LORD Christ Iesus, Sonne of God, thou holy, mighty and wonderfull GOD and Man: Thou who art the life of the living, and the death of death, and therefore both in life and death advantage to thy chil-

Christs life and death.

children. Thou, whoſe life for our ſakes was feebled with naturall infirmities, and thy death cauſed by violent ſorrowes, and yet thy life mild, and thy death quiet: I beſeech thee giue me a heart of fleſh to weepe lament, and ſhead teares downe my cheekes; if not for thy paines (who didſt ſweat drops of bloud trickling downe to the ground, and afterward diedſt) yet for my ſinnes, which then bred thy ſorrow, and now would worke my woe.

Lord, I know that for mee amongſt many, the tempeſt of thy Fathers anger, and fire of his wrath was ſtirred and kindled againſt thee, but thou waſt innocent and holy, and art the worſhip of

Iſrael,

Israel. Wherefore now with the Wise-men of the East, I come to seeke thee in the Stable in *Bethleem*, and with all the *Iewes*, I come to see thee in Mount Calvary. At *Bethleem*, Lord, where the Manger was thy bed to bee borne in: In Mount Calvary, where the Crosse was thy bed to die on: In *Bethleem*, where a handfull of Straw was the Pillow for thy Sacred Head to rest on in Mount Calvarie where a Crowne of Thornes and a number of Nailes peirced and fastened both head and bodie: In *Bethleem*, where coorse swadling Cloathes were thy best Robes, and in Mount Calvary, where thou wast stripped of thy cloathes, & thy body hung naked

naked in much miſerie. I come, Lord, to adore thee to prayſe thee, and to pray thee, that as for thy life time thou waſt content to bee bred, borne, and brought vp in manifolde infirmities, to demonſtrate the truth of thy humanitie; and then at thy death thou waſt pleaſed to diſarme thy ſelfe, and to be broken with many miſeries; for the diſcharge of our captivitie, and thereby to ſeale in our hearts the aſſurance of our acceſſe to thy Throne of grace: So I pray thee thou wilt be pleaſed, as a gracious King to hold out thy golden Scepter of mercie to my fearefull conſcience, that I may haue warrant to come neere vnto thee, to looke into thy wounds,

wounds, to sue for compassion and pardon, and to taste of thy goodnesse, who am a sinfull wretch, and a wofull creature, full of corruption and manifold infirmities.

2. O sweet Iesus, how shall I recount the large severals of thy long passions, from thy poore Nativitie, to thy guiltlesse death? How shall I reckon vp all the miseries which thou diddest indure: from thy bloudie sweat and heavie agonie in one Garden, to thy strange buriall in another? How can I thinke of thy labours in preaching, thy wearinesse in travelling, thy watchfulnesse in praying, thy temptings in fasting thy teares in pitying, and not confesse more justly of thee, *Christs Passion.*

thee, then *David* did of his *Ionathan: Very kinde hast thou beene vnto me: thy loue to me was wonderfull, passing the loue of women.*

Oh LORD, was it not enough for thee, to be cloathed with the vaile of flesh, for to loue me: but that thou must be compassed also with the shadow of death, to saue mee? Was it not enough to become *Earth, Earth, Earth,* but thou must become also *Woe, Woe Woe,* and all for me? The God of Heaven to become the Sonne of Man! The Lord of life to be made the childe of death! The Maister turned to bee a Servant, and from a Servant, to bee counted a bad Servant! O humilitie without example! O loue beyond measure!

sure! O Grace beyond merit!

There was no proofe brought, and yet hee scourged without measure: No inditement found, and yet he crucified without mercy Oh, the beloved of the Lord ranne through bryers of vnworthy Passions! Oh, the holy Lambe was betrayed, carried away, bound, condemned, consorted with malefactors and theeues, and like *Ionas*, plunged in the maine depth of sorrowes, and swallowed vp of the Whale of death!

Oh thou that didst suffer these things, Remember for whō thou didst suffer them! Remember me, O Lambe of God, that takest away the sinnes

ſins of the world, and haue mercy vpon me.

Chriſts infirmities.

3. O Lord Ieſus, it is the joy of my heart, to heare that thou haſt taken and borne all mine infirmities. All ſpirituall, all corporall true evidences of thy humanitie, but no impediments to thy Charitie. All of Soule, all of Bodie: and yet neither deformed in faſhion, nor diſtempered in paſſion, nor tainted with any guilt of ſinne. All infirmities good in thee, all very neceſſary for mee. For thy ſoule heavie to the death ſhall bring my ſoule with joy to life. Nay, Iſhould never haue been heartily merrie, except thou hadſt beene painfully ſad, and grievouſly

ly sorrowfull. I should never haue beene verily satisfied, except thou hadst truely hungred and thirsted. I should never haue beene delivered from feare, and absolutely bold, except thou hadst naturally feared: for all was for me.

Oh thou ever-glorious God, the consolation of *Israel*, and the hope of all the ends of the earth, relieue my carefull conscience that am sad, disordered and disturbed in minde for feare of thy judgements, having displeased such a gracious God, and so loving a Father.

Oh, never let my soule bee overtaken with feare, so farre as to despaire: nor overwhelmed with the sea of thy wrath

wrath, nor appaled with the ſuggeſtions of Satan: But let it alwayes heare the voyce of thy bloud ſpeaking better things then the bloud of *Abel*, and crying not for revenge, but for pardon for me, who by my manifolde tranſgreſſions haue robbed GOD of his honour, the Church of a member, and my ſoule of life.

Chriſt Patience.

4. Oh man of ſorrowes, but mirrour of patience! What weeke of paines was this to thee? What a Good-Friday was that for mee? What dayes of ſorrowes were then one after another to thee? and yet with what patience diddeſt thou paſſe them over? Patient, when *Caiphas* ſo deſpightfully vſed thee,

thee: Patient, when *Pilate* ſo vnrighteouſly judged thee: Patient, when falſe *Iudas* ſo cunningly and treacherouſly ſaluted thee, deſigning, thee to bee taken. Againe, patient, when thou didſt carrie thine owne Croſſe: patient, when the Crowne of Thornes drew bloud from thy ſacred head; and patient, when all others reviled, reproached, beſpitted, ſcoffed, and abuſed thee.

O thou that ſo patiently and peaceably, mildly, and meekly, truely and willingly diddeſt carrie painefull and pangfull, hainous, and heavie ſorrowes for me I beſeech thee, let thy patience diſcharge my impatience, and let thine infirmities

ties ſtrengthen my weakeneſſe, informe mine ignorance, comfort my ſadneſſe, kindle my loue, diſcharge my feare and moderate my anger, O Lord, grant mee patience to beare thy holy will in all things.

Chriſts loue.

5. When I deſire grace, O ſweete Ieſu, to fulfill thy commandement of loue and charitie, which is the end of thy commandement, where ſhall I take my patterne but from thee; ſuch a Lover as is Loue himſelfe? for whom didſt thou not loue? As for thy Diſciples thou didſt loue them as a kind Maſter doth his Schollers, and cheriſh them as a good Father doth his children, and ſtile them with the

the name of thy friends. Thou didst stoope down to wash their feete, that were not worthy to vntye thy Shooe. Thou diddest restore *Peter*, that had abjured thee: thou didst saue the Theefe that died with thee: thou didst confirme *Thomas* that doubted of thee: thou didst forgiue *Iames* and *Iohn*, that asked too much of thee. Thy bloudie persecutors and crucifiers (who did curse and execrate themselues and their children, to doe thee a mischiefe) they, euen they had thine earnest prayers on the Crosse, before thou diddest dispose of thy Mother, or pray for thy selfe. Yea, that *Indas* that b trayed thee, and sold thee for thirtie

thirtie pence, yet made no price of thee, but put it to A, *What will yee giue mee?* and tooke a base offer: thy holy hands did wash his vncleane feete, and thy sacred lips did touch his prophane mouth.

O thou fountaine of loue, thou that doest drench those that loue thee, in the streame of thy pleasures, and imbalmest even thine enemies with the oyle of compassion, and hast loved mankinde with an everlasting loue, grant that my loue may be out of a pure heart, and of a good conscience, and of faith vnfained. Thou that wouldest bee betrayed with a kisse, as it were to meete death in the middle way: Thou that diddest reproue

proue *Peter*, when hee diſſwaded thee from it, and didſt haſten on *Iudas*, leaſt hee ſhould be too ſlacke to bring thee to it; giue mee grace to dye in thy favour, and bring me to life. Kindle, O kindle my deſires to thee, inflame my heart with thankfulneſſe to thee, inſpire my ſoule with the fire of zealous loue to thee, that for thy loue to mee, I may evermore loue thee aboue all things, and my neighbour as my ſelfe.

The concluſion.

6. This is the *Conſummatum eſt.* O ſweete IESVS: Thou haſt given me that which thou didſt not owe mee, and haſt forgiven mee that which I did owe thee, thou waſt content to be the

by word of the people, and the curſe of the Law for my ſake. Bleſſed be thy Name; bleſſed bee thy life; bleſſed be thy death. For thy death is my birth: the Crowne of Thornes is my Garland: the ſcarres of thy bodie, are the ſtarres of my firmament: Thy gracious wounds are my happie Plaiſters: Thy bitter Myrrhe refreſheth mee, thine infirmities ſtrengthen mee, thy ſtripes heale mee, and thy bloud clenſeth me.

Loe, I haue nothing to take to, but what I haue from thee: Therefore *Bone Ieſu, eſto mihi Ieſus.* O good Ieſus, make good thy good name Ieſus vnto mee, and let thy paſſion worke compaſſion for mee, that by thy mercy

mercy I may obtaine remiſſion of my ſinnes, and by thy merits I may obtaine everlaſting ſalvation in the Kingdome of Heaven. *Amen.*

Amen.

Amor meus crucifixus eſt.

Supplications of SAINTS.

The Second Part.

Paul *and his Company.*

Act. 21. 5.

They brought vs on our way, with Wiues and Children, and we kneeled down on the ſhore, and prayed.

Chryſ. tom. 2. in Ioan. hom. 2. cap. 1.

Not only at Church, but at home alſo, let the Man and the Wife, the Father and his Children ſpeake of theſe things.

This Part containeth

Prayers for diuers purpoſes, to be vttered with company.

2 Sam. 10. 19.

Let none bee wanting.

A Morning Prayer for private Families.

MATH. 18. 20.

Where two or three are gathered together in my Name, there am I in the midst of them.

O Eternall GOD, and most mercifull Father, which giveſt to them that want, comforteſt them which ſuffer, and forgiveſt them which repent: wee ſinnefull creatures ſue vnto thee for grace, hoping in thy mercy towards vs, which

is over all. Keepe vs wee beseech thee this day, as thou hast kept vs this night past; keepe vs in thy feare, faith, and loue. Forgiue vs all our sinnes in the bloud of thy Sonne: teach vs to sorrow for them, and separate them from vs, that would separate vs from thee.

O Lord, remoue from our mindes all ignorance and blindnesse, and make thy Word vnto vs, like the Starre which led the Wisemen to Christ, and all thy works profitable instrumẽts to draw vs vnto thee. Guide vs with thy Spirit, that we may make conscience of all that we doe, and never make light of any evill, but even abstain from all appearance of it. Strengthen our weakenesse

neſſe, and lighten our vnderſtanding, that in the brunt of temptations, wee may diſcerne between good and evill, right and wrong, and receiue comfort.

Giue vs the ſacred hunger and thirſt after righteouſneſſe, that our firſt care may bee to know thy truth; and let vs ſo profit in the ſchoole of Chriſt, that in ſickneſſe we may find patience; in priſon, joy; in povertie, contentment, and in all things hope.

Proſper (O Lord) our labours, and the works of our hands, and giue vs hearts to learne ſomething of every thing, and to make a ſpirituall vſe of all our earthly actions and occaſions, till we come to lodge with thee

in the Kingdome of Heaven. Let our loving affections grow one toward another vnfainedly, that we may loue our brethren, and they vs, and pray for them, and they for vs, and both of vs bee heard of thee for our selues, and one for another, and thy Sonne for vs all.

Blesse Lord, the vniuersall Church, with truth, peace, soundnesse of Doctrine, and holy Discipline. Continue thy mercie toward this Realme: preserue our gracious King, the Queenes Majestie, *Fredericke* the Prince Elector Palatine, and the Lady *Elizabeth* his Wife, and the fruit of her wombe, their Royall Progenies, and whole Families. Sanctifie the studies and liues of the

Ministers

Miniſters of the Goſpel, the Biſhops and all other that labour in the Word and Doctrine. Bleſſe his Majeſties moſt honorable Priuie Counſell, and all other in authoritie, with neceſſary graces.

Bleſſe the Nurſeries of goodlearning, all Grammar Schooles, the famous Vniverſities of *Oxford* and *Cambridge* & the Innes of Court. Bleſſe this Citie and place wherein we liue: remoue the puniſhments due for the ſinnes thereof, and giue them grace truely to repent in time, leaſt they bee deſtroyed.

Bleſſe all our friends, kinſfolke, and others, for whom thou haſt appointed vs to make Prayers and Suppli-

ca-

cations. Strengthen them that ſuffer for thy cauſe, and ſend them the comforts of thy Spirit. Comfort them that lie in anguiſh of conſcience for remorſe of ſinne, and convert them that goe aſtray, and teach vs by their example to ſee our owne weakeneſſe, and to looke better to our wayes. Bleſſe this Family with grace and peace, that the Rulers, Children, and Servants thereof, may all know their ſeverall duties, and practiſe the ſame in thy feare, for IESVS CHRIST his ſake, our only Lord and Saviour, *Amen.*

Another

Another of the ſame.

PSAL. 108. 3.

I will prayſe the Lord among the people, and I will ſing praiſes vnto thee among the Nations.

O Lord God, moſt heavenly & mercifull FATHER, though wee bee vnworthy the leaſt of thy mercies, yet haſt thou from time to time made vs partakers of many, for which we prayſe and magnifie thy holy Name, beſeeching thee to

to giue vs vnderſtanding hearts to feele our evils, and direction and aſſiſtance from thy Spirit, to avoide the ſame. And as thou haſt in great mercy kept vs this night, in the time of darkeneſſe and dangers: ſo we beſeech thee to keepe vs this day, that the Sunne of righteouſneſſe may rule in our hearts, all the darkneſſe that lurketh in them may be ſcattered (to the comfort of our ſoules) and wee may walke as thy children in cleere light without danger. Indue vs with gifts and graces needefull for vs, and grant that with a pure and ſincere conſcience, wee may vſe them, to the benefit of our brethren, and the diſcharge of our owne duties. Keepe

the

the watch of our tongues, and the doore of our lips, in such sort, that no rash, evill, or vaine word passe thereby; and so rule and gouerne our hearts that we may not minde or thinke any thing, but that which shall be to thy glory.

Grant vs thy blessings of health, peace, and maintenance, so farre as thou seest them good for vs, and especially thy holy Spirit to instruct vs, as well in the wants thereof, as in the lawfull vse of them. In all our consultations, words, and workes, let vs remember thy presence, that thou seest vs whersoever we do bestow our selues, and wilt judge vs if wee goe astray, and doe amisse. Chase away from

vs

vs all rancour and malice, covetousnesse vncharitableneſſe, and vnkindneſſe, and whatsoever is contrary to thy loue, which is to vsward in Iesus Christ our Lord.

Take from vs all ignorances, and negligences, with the want of judgement and discretion; and prevent all those thingsthat thou knowest may hinder vs in our Christian Calling. Increase our Faith, Patience, and Obedience. Let thy blessing be vpon this whole Household, to lead vs in thy truth, and protect vs in our wayes and all those whom thou hast made deare vnto vs, whether they be present or absent. Bee good to our Children, Servants, and Friends,

Friends, that liue with vs, that we may liue together in the ſervice of thy Goſpel to growvp in godly converſation, & ſoundnes of faith. Giue vs grace by thy corrections to feare thee more carefully, and to ſorrow for our ſinnes more heartily. O Lord, grant theſe things, & whatſoever els thou knoweſt to be neceſſary for vs, for Ieſus Chriſts ſake, *Amen.*

[* * *]

An

An Evening Prayer for private Families.

PSAL. 116. 18.

What shall I giue vnto the Lord for all his benefits towards me? Because he hath inclined his eare vnto me, therefore will I call vpon him as long as I liue.

O Lord God, Father of mercies; Creator of Heaven and Earth: we render vnto thee thankes in all abundance for thy mercifull

cifull preſervation of vs this day, and all the times and dayes of our life: that thou haſt brought vs ſafe and ſound, through ſo many dangers, and powred vpon vs (contrary to our deſerving) ſo many excellent and notable bleſſings and benefits, both ſpirituall and Corporall. Good LORD, (wee beſeech thee) keepe vs evermore from day to day, as thou haſt done, and make vs conſtant in the profeſſion of thy holy Name, and the practiſe of thy Law, that neither the violence of man, nor ſubtiltie of Satan, be able to make vs to turn away from thee.

LORD, turne thy face from our ſinnes, wherin we haue ſo delighted, alter our hearts,

hearts, and waſh and cleanſe vs from all ſtaines and corruptions in the bloud of thy Sonne. Forgiue vs all that is paſt, and grant vs the aſſurance of that forgiueneſſe, ſealed vp in our conſciences by thy holy Spirit. Kindle thy loue ſo fervently in our hearts, that wee may deteſt whatſoever is againſt thee and thy Word.

Forgiue vs our great contempt, and intollerable barrenneſſe in good works, our foule vnthankefulneſſe, and the abuſe of thy graces: and ſtrike our ſtony hearts with the rodde of thy feare, that wee may attaine vnto a due thankefulneſſe for thy benefits, and a moſt vnfained and earneſt repentance for our ſinnes.

O Lord, bleſſe us all this night, that after our bodies haue beene refreſhed with competent ſleepe, wee may ſee the light of the next morning, and riſe ſafe and ſound to ſerue thee in our ſeverall vocations. Sanctifie our minds, that by the helpe of thy mercy, wee may enjoy the reſt of a quiet cõſcience. Bleſſe thy Church and her Miniſters: preſerue our King with the Queene his wife: protect the Magiſtrates of Iuſtice, and all faithfull people: reare vp the heavy-hearted that mourne in *Sion*, and turne the chaſtiſements of thy children to their good.

Lord, bee mercifull vnto them whom thou haſt made any way helpefull vnto vs, and bleſſe every one of vs in our

our place, that we may truely ſerue thee, feare thy Majeſtie, and loue thy authoritie. Theſe things (O Lord) and all other needfull for vs we craue at thy hands, in the Name, and for the righteouſneſſe of Ieſus Chriſt our onely Saviour and Redeemer, ſaying as hee hath taught vs: *Our Father which art in Heaven, &c.*

Another

Another for the ſame vſe.

PSAL. 113. 2.

From the riſing of the Sunne, vnto the going downe of the ſame, the Lords Name is to be prayſed

O Ever-living God, and our ever-loving FATHER, which haſt not left vs comfortleſſe, but haſt given vs thy Sonne for a ranſome, thy word for a guide,

guide, and reſerved a King-dome for our inheritance in Heaven: wee giue thee thankes for theſe, and all other thy moſt gracious benefits, beſeeching thee, that wee may haue the grace to make ſuch vſe of them, that they may never be in vaine to vs. O Lord, forgiue vs all our ſinnes, remoue from vs thoſe things which our conſciences are afraid of: Aſſure vs of thy gracious pardon, and renue vs by thy holy Spirit, that wee may vnfainedly hate and deteſt whatſoever is diſpleaſing vnto thee. Lord giue vs a ſincere heart to ſerue thee: and let this be the houre of our converſion. In all temptations give vs ſtrength to reſiſt and overcome; in all trou-

troubles, patience to beare, and grant that we may constantly persevere in our Faith, Hope, and Patience vnto the end, that the hope of mercy may keepe vs from the horrour of despaire, and the feare of Iustice, from the sinne of presumption.

O good God, order our times in such comfortable sort, that wee having peace in thee, our bodies and mindes may bee the more able to doe their severall offices in our vocations. Instruct vs by thy Word, guide vs by thy Spirit, mollifie vs by thy grace, humble vs by thy corrections, and winne vs by thy benefits.

O Lord, we beſeech thee, let all things worke for the beſt to vs that deſire truely to loue thee. Continue thy favour and goodneſſe vnto vs this night, that we taking our naturall reſt, and quietneſſe, may through thy protection bee all defended from immoderate ſleepe, feareſull dreames, and outward violence of our enemies, and all imminent danger. Touch our hearts with a deſire and longing after heavenly things, that whenſoever it ſhall pleaſe thee to call for vs, we may be willing to come vnto thee, as Children to their Father, ſtrangers vnto their Countrey, and members of thy body vnto the head. Grant vs (O Lord) theſe and

and all other things needfull and meete for vs, for Iesus CHRIST his sake, our onely Saviour and Redeemer.

Amen.

A forme of Prayer to ſerue for Morning and Evening in a FAMILY.



O God of glory, and Father of mercie, eternall & incomprehẽſible Majeſtie, in whom we ſinfull creatures doe liue, moue, and haue our being: favourably heare our vnperfect prayers, and mercifully grant our needfull ſuites.

Great is our debt, to thy *All-good-greatneſſe*, for thy great goodneſſe beſtowed vpon vs in our Election, Creation, and Sanctification: in our vnderſtanding, health, wealth, and peace, together with thy gracious preſervation of vs this

In the morning.

Night paſt from fire and water, theeues and robbers, death and deſolation;

At Euening.

Day paſt from wilfull ſinning, deadly hurts, fire and water, theeues and robbers.

Beſides

Beſides other maladies and miſeries, which our forgetfulneſſe of thee, neglect of our ſelues, naturall corruption, and diſabilitie of eſtate might haue brought vpon vs.

Behold, we are here before thy foot-ſtoole with humbled hearts, bended knees, and hands lifted vp, adoring thy Majeſtie, and prayſing thy mercy for this and all other goodneſſe received from thee, ſaying in the zeale of thy holy Prophet, *Bleſſed be the Lord God of Iſrael from everlaſting, and to everlaſting, Amen, and Amen.*

O Lord, looke not vpon our vnworthineſſe, but

turne thy face from our iniquities, and looke vpon the obedience, satisfaction, and worthinesse of thy Sonne Iesus our Saviour, and forgiue vs all our sinnes in his bloud, which thou wast pleased, should be shed to that end. Separate them from vs, as farre as the East is from the West, which would separate vs from thee as farre as Heaven is from Hell, teach vs to sorrow and lament for them in true contrition, and with humbled and broken hearts, and hereafter let the powerfull operation of thy All-sufficient grace, so alter the nature of our judgements, that we may never make light of any sinne, bee it never so much incident to the frail-

tie

tie of our flesh, but even detest every evill action, and abstain from all appearance of it.

Indue vs, O good Father, with such gifts and graces as shall bee needfull and meete for vs. Worke and increase in vs Faith, Patience, and obedience to thee and thine ordinances. In all our consultations, determinations, desires, words, and workes, keep the closet of our hearts the doore of our lippes, and the motion of our hands, that we may alwayes stand in feare of thine all-seeing eye, which looketh vpon vs. Cast out of our hearts all idle, vncleane, and vaine thoughts, evill imaginations, rancour, malice, vncharitablenesse, and what-

ſoever is contrary to thy bleſſed Commandement: and ſo guide vs in thoſe things which thou allowest, that with a ſincere and good conſcience, we may doe all that we doe in the name of the Lord; to the right diſcharge of our owne duties, and the benefit and furtherance of our brethren.

Giue vs that ſacred hunger and thirſt after righteouſneſſe (which thou haſt ſo bleſſed in thy holy Word) that our firſt care and earneſt deſire may bee to know thy truth, and doe thy will with zeale and diſcretion: and when we are to vndergoe the tryall of any temptations, ſupport and ſtrengthen vs, that we may be able to diſcerne betweene

good

good and evill, truth and falſhood, right and wrong, feare and hope, to our comfort.

In all our meditations, in the reading, and hearing of thy holy Word, Lord, make it vnto vs *the ſauour of life vnto life*, ſeaſoning and illuminating our hearts with thy vnſpeakeable light, like vnto that vncouth Starre which appeared to the Wiſe men, that wee may thereby bee led to Chriſt, the Light of the *Gentiles*, and the glory of thy people *Iſrael*: and that therby we may ſo profit in his Schoole, as that in ſickneſſe wee may finde patience, in afflictions joy, in povertie contentment, and in all things hope, that thou wilt be ſtill our Father and our God. And

And becauſe wee are all Children of one Father, and one Mother, GOD and the Church, wee pray thee to bleſſe thy holy Church Vniverſall: and to comfort all them that mourne in *Sion*, in conſcience, and for conſcience. Remember, O Lord, *Ioſephs* afflictions, *Pauls* bonds, *Mary Magdalens* teares, *Iobs* tryall, *Lazarus* ſickneſſe, and let *Stevens* death bee alwayes deare in thy ſight. Let our loving affections ſo mutually grow one towards another, that wee may liue together in loue, profeſſing with one heart and one minde, a true Faith, and laboring to keepe a holy and peaceable converſation: that wee may forgiue our brethren, and they

us,

us to pray for them, & they for us, and in the outward things of this world bee helpefull vnto them, and they to vs.

Let thy blessing bee vpon this household, the Rulers, children, and servants thereof: Guide us in our wayes, and leade us in thy Truth, that every one of us may know our severall duties, & performe them in thy feare.

Blesse our Parents, Kindred and Friends, whersoever they remaine in this world: indue them all with all gifts and graces needfull and requisite for their severall estates, degrees, and callings.

In the Morning.

Prosper our labours, and blesse

blesse our just indevours, in all the workes which we are to take in hand, this day and ever, and giue vs thy blessings of health, peace, maintenance and safetie.

At Evening.

O LORD, blesse vs all this night, and sauevs from noysome dreames, suddaine incursions, and all violent hands, and other dangers: That after our bodies haue beene refreshed with competent sleepe, to suffice nature, we may see the light of the next Morning, and arise safe and sound, to serue thee in our severall vocations, willingly and cheerefully.

Good

Good Lord, wee beſeech thee, grant vs all theſe bleſſings, gifts, and graces, and whatſoeverelſe thou knoweſt to bee neceſſary for vs. Heare vs for thy Church, and thy Church for vs, and thy Chriſt for vs all; In whoſe name and abſolute forme of prayer, wee conclude theſe our weake requeſts vnto thee, ſaying, as he hath taught vs:

Our Father which art in Heaven, &c.

A Prayer for the Catholique Church, and all the estates thereof.

PSAL.125.4.

Doe good (O Lord) vnto those that bee good, and to them that are vpright in their hearts.



Sonne of the Eternall God, thou wert Spouse of the Church, blesse (we beseech thee), preserue and

and keep thy poore Church militant here in earth, the blessed company of all faith full people. Make all Kings and Princes, and the supreame Governours of every Nation, careful Nursing-Fathers and Nursing-Mothers to the same. Let all the members thereof bee of one minde, and one heart, that there may be such holy concord in the knowledge of thy Truth, and such obedience to their superiours, with brotherly vnitie in all matters, as they may neither procure thy scourge, nor the Princes sword against them.

Grant the Gospell a free passage, and long continuance in prosperitie, and remoue not the Candlesticke for

for the vnfruitfulnes or vnthankfulneſſe of the profeſſors. Put thy principall ſpirit upon the Miniſters of the Word, the Arch-biſhops, Biſhops, and Paſtors of the ſeverall Congregations, and giue them Grace to follow the ſteps of thy holy Apoſtles, and bleſſed Martyrs, that being inflamed with true zeale, and furniſhed with ſufficient knowledge, they may bee willing and able to labour in ſeaſon, and out of ſeaſon, for the feeding of thy flocke. Bleſſe their labours, to the winning of Soules to thee, and bleſſe them with boldneſſe of ſpeech, and innocency of life, that like ſworne Souldiers to the Croſſe of Chriſt, they may liue and dye vnder

der thy Banner. Caſt downe the beames of thy heavenly light vpon ſuch publike places as are appointed for the training vp of yonger years in ſound knowledge, and commendable qualities, namely, our Vniverſities, *Oxford* and *Cambridge*, the Court, and all Grammar-Schooles, the ſeed-plots of the Church. Sanctifie their memories, to treaſure vp good things, purge their conſciences to haue peace in thee, reforme their wills to thy will, and let all their affections be ordered aright and their Veſſels ſeaſoned with the beſt liquor in the beginning, and ſo to continue.

Bleſſe the higher Powers of Authoritie, make them truely

truely humble in the top of their height, that their heads being lifted vp to Honour, their hearts may not be puffed vp, nor ſwell with pride: but ſo rule their hearts and mindes, that all Kings and Princes may truely ſerue thee, reverence and ſtand in awe of thee, defend & maintaine thy Church and truth, and wiſely foreſee what is beſt for the advancement of thy glory, and the good of the Common-wealth. So deale alſo (O Lord) with all ſubordinate authorities, and keepe them from Factions, Treaſons, and conſpiracies. Let the Iudges bee learned and vncorrupt; and the Lawyers men of Conſcience, to deale ſincerely and vprightly in their buſineſſe, with

without either feare of greater personages, or doing of vnlawful favours to friends or desire of reward from any.

Calme the waues and quiet the stormes of all persecution, represse the rage and crueltie of all Tyrants, Heathen or Christian. Take away all Antichristian practises of the Church of *Rome*. which perswade nothing but the infection of youth, and the subversion of the State. Confound all Heresies and Heretikes, disperse all Schismes and Sects, that there bee no jarres nor differences of opinions amongst thy servants, but that wee may be like minded, having the same loue, being of one accord and of one judgement

In

In fine (O Lord) comfort them that are overwom with warre, wasted with exactions, vexed with plagues and sicknesses, consumed with famine, overflowne with waters, and scarred with fearefull threatnings from the skies. Convert the simple, confound the obstinate, gather the dispersed, heale the broken-hearted, supply our wants, and amend all that is amisse, for thy truth, and for thy Names sake.

Amen.

Another

Another for the same vse.

EPHES. 4. 25. 26.

Christ loved the Church, and gaue himselfe for it, that he might sanctifie and clense it with the washing of water, by the word.

O Lord God, thou just Master of the Vineyard, & loving Head of the Church, send down thy holy

ly Spirit into the hearts of all them that preach or profeſſe thy holy Truth, all men religious and ſecular: yea, men and women, Princes and Subjects, rich and poore; even all the people beleeving in thy Name, and depending vpon thy Grace and Mercy. Giue vnto them all, O Lord, *one Law, one Baptiſme, one Hope, one Spirit*, that there may be but one voyce among all that profeſſe the Catholike Faith. Keepe backe the famine of thy Word, and ſend ſuch labourers into thy Harveſt, as bee found in doctrine, faithfull in their worke, and godly in converſation, that they may be in number many, and in power

power wonderfull, and effectuall.

Open, wee beseech thee, the hearts and eares of the people, for the receiving of thy Word, that it may *dwell in them plentifully in all wisedome*, and bring forth fruit against all the cares, crosses, and courses of this wretched world.

O Lord, thou hast found iniquitie in thy Saints, and the Heavens are not cleere in thy sight; Oh then correct vs in thy judgement, not in thy furie, least wee should be consumed, and brought to nothing. Purge the Garden of the Church, and let no weedes over-

grow the flowers. Suffer neither ſinne nor ſuperſtition to choake the good growth of faith or manners in thy people, but keepe them from all evil, hereſies, phantaſticall opinions, ſeducing ſpirits, and deadly contentions. Keepe our neckes from the grievous yoake of Antichriſtian bondage, whoſe Religion is rebellion whoſe Faith is faction, and whoſe practice is the murthering of ſoules and bodies: and repreſſe the furiouſneſſe of Tyrants, which labour nothing but the ſpoyle of the Church, and the aboliſhment of true Doctrine, Prayer, and pure Religion. O Lord Ieſus, amend all that is amiſſe, and grant

vs

vs thy grace all the dayes of our life, even for thy Truth, and for thy Names sake.

Amen.

A Prayer for the KINGS MAIESTIE, his Royall Kindred and Familie.

ECCLES. 10. 17.

Blessed be thou, O Land, when thy King is the Sonne of Nobles.

O Almightie God, King of all Kings the fountain, rule and stay of al Soveraigntie: wee most humbly thanke thee, that thou

haſt not left vs vnto our ſelues, to doe what ſeemeth beſt in our owne eyes, but haſt ſet over vs a Noble, Wiſe, and gracious KING, thy ſervant CHARLES, our ſupreame head and governour, next vnder thee. LORD, make all thy goodneſſe and grace to goe before him day and night: vphold his Crowne, maintaine his State, giue him continuall peace, long life, and much happineſſe. Endue him with wiſedome and vnderſtanding to doe ſuch things, both in the Church and Common-wealth, as may be acceptable in thy ſight, profitable to his ſubjects, and hurtfull to none that loue thy truth. Mercifully heare him in all his petitions,

titions, & effectually worke for him in all dangers, in the day of battell, in his greatest consultations, in the time of his recreations, in the plots of Treason, and all other wicked designes of his enemies, and in the houre of death. Make vs thankfull for all thy preservations of him, both at home and abroad, in this Kingdome, and else-where. Blesse, preserue, and keepe him, together with his Royall Queen & the noble Prince *Charles*, with the rest of the Royall Progenie, the vertuous Lady *Elizabeth* & her hopefull Issue, that as they are like Oliue branches, to his comfort round about his Table, so they may be as tall and goodly Cedars, for the de-

fence of this Kingdome from all evill, and instruments of good in thy Church abroad. Let him still imbrace the Truth, and manfully maintain it against all trecherous plots, and sinister perswasions: distasting (as he hath alwayes done) both alteration of true Religion, and toleration of any other. Let thy power alwayes goe forth with his Armies, and giue them glorious victories. Banish from his Court all privie foes, forraine and domesticall, and keepe him from all sorts of dissemblers.

Let not our sinnes (O Lord) provoke thee to shorten his dayes, and depriue vs of thy good blessings, but convert vs to thy good will and

and pleasure, and giue him the crowne of old age, long and long to continue in the wayes of righteousnesse.

O holy Father, giue him such excellent gifts, as befit the Majestie which hee beareth, that he may be in faith like *Abraham*; in courage like *David*; in wisedome like *Salomon*; and in hearing good and evill, as an Angell of GOD. Enrich his Councell and Nobles with wisdome, loyaltie, and fortitude; and make his servants that stand before him in their severall places (with all other Subjects) as so many lines drawne to one Center, that their hearts being tyed vnto him, they may be alwayes fearefull to offend, willing to obey, and faithfull to ac-

compliſh whatſoever may ſtand with thy glory, our Kings honour and the good of thy Church and Common-wealth, for Ieſus CHRIST his ſake, our onely Lord and Sauiour.

Amen.

Another

Another for the same vse.

2 TIM. 2. 1. 2.

Let Supplications, Prayers, Intercessions, and giving of thankes be made for all men for Kings, and for all that are in authoritie.

O Almightie GOD, which hast the KINGS heart in thy hand, as the Rivers of waters, and turnest it whither-soever it pleaseth thee:

thee: wee humbly beſeech thee, to keepe thy vniverſall Church, & our Commonwealth, with peace and proſperitie in thy worſhip and ſervice. Giue (O Lord) grace vnto our moſt Noble King CHARLES, that hee may loue, honour, feare, and ſerue thee, and that he may onely put his truſt in thee. Indue him with the ſpirit of wiſedome & knowledge, and with all other good gifts and vertues, neceſſary for his Royall function: and eſpecially enflame his heart with an earneſt and true zeale, to ſet forth thy glory, and to make thy will knowne vnto all his Subjects, that they may both with heart and minde obſerue and keepe the ſame: and

and that both hee and all his ſubordinate Magiſtrates may indifferently and faithfully miniſter judgement and Iuſtice to all his people.

Wee beſeech thee (O Lord) preſerue his body in health, his minde in quietneſſe, and both, in all ſinceritie and goodneſſe; that by his good example, he may both ſtoppe the mouthes of his adverſaries, and win the hearts of all thoſe that beleeue and profeſſe thy Goſpell. Make his dayes (O Lord) *as the dayes of Heaven*, that hee may raigne many yeares over vs: and we his Subjects may long liue a peaceable and quiet life, in all godlineſſe and honeſtie, vnder

vnder his ſacred govern-ment.

Grant vnto him wiſe and faithfull Counſellours, lo-ving and obedient ſubjects, dutifull and true ſervants. Deliver him (O Lord) from all Conſpiracies, Treaſons, and other dangers, & grant him alwayes a glorious vic-tory over all his enemies. Pardon and forgiue him all his ſinnes; make him walke all the dayes of his life in the way of thy Commande-ments, that he may liue in thy feare, and dye in thy favour, and that in the re-ſurrection of all fleſh, hee may receiue a Crowne of righteouſneſſe, the onely thing which he doth wiſh and hope for through the merits

merits and mercies of IESVS CHRIST our onely Lord and Saviour, *Amen.*

A Prayer againſt the temptations of the World, the Fleſh, and the Devill.

MATH. 26. 41.

Watch and pray, that yee enter not into temptation.

O Most mercifull & mighty God, the Fortreſſe of the faithfull; a Rocke of defence, and refuge, for all diſtreſſed ſoules which knoweſt we be ſet in the midſt of ſo great dangers, that without thy helpe we

we cannot avoid our ruine: I beſeech thee, keepe my body and ſoule from all temptations, and ſnares of the Devill, and ſuffer not my ſenſes to range and wander abroad in matters of pleaſure and delight, which are to no purpoſe. Good Lord, take from me that which is deformed and polluted by my corrupt nature, and worke and eſtabliſh that which thy grace hath wrought in me; that having thy whole armour fitted vnto mee, I may be able to withſtand all aſſaults of the enemy.

Let me not be drawne away by ſenſualitie, or any of the deſires of the fleſh, but giue me power to tame this bodie, that by ſobrietie mode-

moderation, and abſtinence from ſuperfluous things, I may bring it into ſuch ſubjection, as I may the better ſerue thee, and walke in the ſpirit. Lord, ſequeſter me from the darkeneſſe, filthineſſe, and deceitfulneſſe of this world, that I be not faſhioned like therevnto, to follow the multitude: but being changed by the renewing of my minde, I may walke vprightly and godlily, looking for the bleſſed appearing of my Lord and Saviour Ieſus Chriſt.

O Lord, bee favourable and gracious vnto me in the day of tryall, and lead me no further into any temptation, then thou wilt make me able to beare. Grant (O Lord) that I may with ſtrong faith

faith reſiſt Satan, and by watching, faſting, and prayer, mortifie the luſts of the fleſh, and by continuall meditation of thy holy Law, avoid the fooliſh vanities, and dangerous pleaſures of this world.

Let not knowledge puffe me vp, proſperitie miſlead mee, povertie diſmay mee, ſickneſſe turne me to impatiencie, nor any lacke or want of neceſſaries for this life bring mee to diſtruſt in thy providence, or force me to ſeeke vnlawfull means to winne them. Arme me (O Lord) with thy Spirit, encourage me with thy preſence, and let all thy Children feele the effectuall working of thy power, which

which is ever made perfect through weakneſſe, even for Ieſus CHRIST his ſake, our onely Lord and Saviour, *Amen.*

A

A Prayer for remission of sinnes, and all things necessary thereto.

PSAL. 106. 6.

Wee haue sinned with our Fathers, wee haue committed iniquitie, and we haue done wickedly.

O LORD GOD, in greatnes infinite in power omnipotent, in counsell wonderfull, and in judgment terrible; although I miserable sinner, haue by thy justice truely deserved ever-

everlasting damnation for myhorrible sinnes, yet I beseech thee, cast mee not away with them that haue not knowne thee: or such as forget God, or such as runne on in their wickednesse, and never say, What haue I done? for I appeale from thy rightfull justice, to thine vnspeakeable mercy, and humbly cast downe my selfe at thy feete, and confesse my sinne, beseeching and begging compassion and pardon.

Behold, Lord, I am a piece of that purchase that cost so great a price as the bloud of thy deare Sonne, my body and soule are the Temples of the holy Ghost, the posts whereof are sprinkled with his precious bloud, which cryeth

cryeth for mercy: and therfore enter not into the courſe of judgement with me, (for there I know I ſhall beoverthrown) but forbeare forgiue me, and acquit me, vpon that ſatisfaction which he hath made for penitent ſinners.

O LORD, though the ſtipend of my ſinne be death, and the merit of my tranſgreſſion eternall perdition, yet is thy mercy aboue all thy judgements, and thou canſt forgiue more then I can offend: wherefore I pray thee, ſet his Croſſe and paſſion betweene thy judgements and my ſoule: looke vpon mee with the eye of mercy and co npaſſion, as thou didſt vpon the ſinfull Woman at the banquet,

and

& the Publican in the Temple, whoſe pardons are regiſtred in thy booke for my comfort.

O Lord, bow downe the height of thy Deitie, to behold my vileneſſe and miſery (a liuely image of the prodigall ſonne) who know no other helpe, but onely thee my moſt loving FATHER, whom I haue ſo highly offended. Powre the oyle of thy mercy into my defiled and fainting heart: ſearch it, that I may not flatter my ſelfe, to extenuate my ſinne; cleanſe it, and ſeaſon it with the Salt of thy grace, to receiue and retaine all goodneſſe hereafter. LORD, I thanke thee for thy patience & long-ſuffering, that thou haſt not ſuddenly (according

ding to my desert) taken vengeance on mee, but giuen mee a longer time of repentance: wherefore (I beseech thee) appease thine anger towards me now, but loose in mee the workes of darkenesse, create in mee a new heart; and because thou lookest for my amendment, I beseech thee grant me thy fauour, that I may amend: giue me grace to repent vnfainedly with fasting, weeping, and mourning, & make my faith liuely, to beleeue that I am forgiuen in Iesus Christ.

Let not the faults of my fore-fathers light vpon my head, who haue walked in their sinfull steppes, neither be angry with mee for their sakes; but let the well do-

ing of Ieſus Chriſt, who hath ſhed his bloud for me, ſuccour mee, and procure my pardon. Forgiue mee all my ſinnes of youth and age, negligences and ignorances, thoughts, words and deedes, and keepe me from preſumptuous ſinnes. O Lord, looke not vpon the Phariſie, for he diſſembleth: nor vpon the Publican firſt, for he ſaith little for himſelf in outward ſhew: nor vpon *Mary Magdalen* onely, for ſhee had but ſeven devils: But looke vpon me, that of ſinners am chiefe, worſe then either Phariſie, Publican, or *Mary* who haue as many ſinnes as haires vpon my head, and a greater clog vpon my conſcience then any burthen that man hath

to

to beare, and doe therefore openly, earneſtly, vnfainedly, and continually call vpon thee. O Lord, keepe vnder Satan that hee driue not my ſoule vpon the rocke of deſpaire, quench all the motions of my minde, ſtriving againſt thy divine pleaſure, and reſtore me in the Image of thy Sonne, that I may liue in thy feare, die in thy favour, reſt in thy peace, riſe in thy power, and remaine in thy glory, for Ieſus Chriſt his ſake our onely Lord and Saviour.

Amen.

A Prayer for obtaining of Faith, Hope, *and Charitie, and all* Christian vertues.

PHIL. 4. 19.

My God shall supply all your wants, according to his riches in glory, by Iesus Christ

O Father of Lights, of whom is every good giving, and every perfect gift: I beseech thee to blesse mee with all spirituall blessings

blessings in heavenly things in Christ. Increase the little graine of my weake and feeble Faith, direct it to the true object, the merits of Christ Iesus, and let it not be bare and dead, but effectuall, working by loue. Make me strong therein, and constant, to giue credit to thy word, without doubting, and protect mee among the divers and manifolde errours, sects, and heresies of this world, that fight against the foundation. Lord, let me not bee disappointed of my hope, which I haue in thee, but make good thy promises vnto mee, and so worke in my heart, that I may haue courage in conflict, patience in trouble, and comfort in all things. Keepe mee from

insolencie and pride, and grant me true humilitie and lowlinesse of minde, that I bee not puffed vp to contemne my brethren, but giue mee that due consideration of mine owne vilenesse and infirmities, that as dust and ashes, I may tremble and stand in awe of thy judgements, and as a sinfull man, esteeme better of others then of my selfe.

O deare Father, when Satan shall accuse me, my conscience beare witnesse against me, the whole world forsake mee, and all things set themselues against mee for my sinnes, then strengthen mee (I beseech thee) in thy faith, that I fall not from thee: inflame my cold heart, with the heavenly affection

of

of vnfained loue, that I may loue thee (O blessed Trinitie) with all that I haue, aboue all, and my Neighbour as my selfe.

Grant mee a compassionate and charitable minde, to helpe and succour others to my abilitie, to forbeare and forgiue them, though they bee mine enemies. Purge my veines, and suffer not the stinking poyson of envie & wrath, to infect my bloud: and so moderate my affections, that the Sunne goe not downe vpon my wrath, but that I may be satisfied in knowing that vengeance is thine. Giue mee grace to follow the examples of all painefull & godly labouring men in matters of my vocation, and keepe me

from the hatefull ſinne of ſloth and idleneſſe, the nouriſher of vice, and the highway to beggery. Grant me a contented mind againſt covetouſneſſe, a moderate appetite againſt gluttony and ſurfeits, and a chaſte bodie from diſordered luſt. Comfort me (O Lord) in all grievous accidents, and at the point of death, and giue me grace to faſten all my confidence in thee, that whereas now I ſee by Faith onely (as it were in a glaſſe darkely) I may then ſee face to face, the onely thing which I deſire and hope for, through Ieſus

CHRIST:

Amen.

A

A Prayer before the receiving of the holy Communion.

1 Cor. 11. 26.

As often as ye eate this Bread and drinke this Cup, yee doe shew the Lords death, vntill he come.

O Lord God, mercifull Father, which after the Sacrament of re-

generation, haſt appointed vs to receiue eſt-ſoones the bleſſed Sacrament of the Supper inſtituted by our Saviour Chriſt, immediately before his death, for confirmation of our Faith: haue mercy vpon mee vile wretch, who for my naturall corruptions, and manifold tranſgreſſions, am not worthy to approach vnto thy Table, or come neere thy houſe.

O Gracious God, pardon me, and diſdaine not to accept mee into thy favour, but forgiue me all my ſins that I haue done, or ſaid, or thought, in pride, wrath, envie, gluttonie, ſloath, covetouſneſſe, or wantonneſſe: giue mee a true and liuely faith,

faith, to beleeue thy Word, and the promiſe of my pardon annexed to thy Sacraments.

Inflame me with loue and charitie towards all men, to forgiue and forget, to doe good, to pray for them, that I may follow the ſteps of my bleſſed Saviour. Open the eyes of mine vnderſtanding, and helpe mee to examine my ſelfe, concerning my Knowledge, Faith, and Repentance. Send me the hunger and thirſt after this righteouſneſſe: ſatisfie me with this heavenly foode, make me verily partaker of all the benefits of his Paſſion. Oh, deare Lord Ieſus, ſince thou haſt ſuffered ſo many things for my ſake, and haſt commanded

manded me not to despaire, nor distrust thy goodnesse, grant mee grace, so to eate of this Bread, and drinke of this Cuppe worthily, that I may continually remaine in thy grace and favour. O Lord God the Father, giue mee the full consolation of this mysterie, and commemoration of that most precious death of thy Sonne, and our Saviour IESVS CHRIST, that my faith may be increased, my hope confirmed, my charitie inflamed, my weake conscience comforted, all dangers repelled, and my soule assured of her salvation in the bloud of CHRIST: Let no prophanenesse enter into my heart, so long as I

am

am about this holy action, but giue mee grace to receiue with puritie of heart and cleanneſſe of ſoule, with loue, dread, and ſtedfaſt Faith.

Haue mercy vpon mee good LORD, that by vnworthy receiving, I bee not guiltie of his precious bodie and bloud, who came downe from Heaven, liued with men, and ſwamme through a red Sea of bloud in his agonie and Paſſion, to bee my Redeemer. Haue mercie vpon the whole CHVRCH, and to this purpoſe haue mercy vpon this company, with whom I ſhall now (by thy mercy) communicate in theſe holy myſteries, that they may ſerue

ſerue and pleaſe thee in this holy ſervice, and all other actions of their life, for Ieſus CHRIST his ſake, *Amen.*

[* * * *]

Another

Another of the ſame before the *Communion.*

1 Cor. 11. 28.

Let a man examine himſelfe, and ſo let him eate of that Bread, and drinke of that Cup.

O Almighuie God, and mercifull Father, I am a ſecret ſinner, and my heart

heart is a bottomlesse pit of all corruptions: wilfully and foolishly, ignorantly, and obstinately haue I sinned against thee, vnto whose eye all the secrets of my soule lye open: but now I come vnto thee as a sicke man vnto the Physitian, as an vncleane man to the Well of mercy and grace, offered in the precious bloud-shedding of IESVS CHRIST; and represented vnto my soule in this blessed Sacrament. Haue mercy vpon me (O LORD) haue mercy vpon mee, and forgiue me all the evils that I am guiltie of: giue mee grace that I may discern the LORDS body, and so receiue it spiritually and by Faith in this Sacrament, with such chastitie

ſtitie of bodie, humbleneſſe of minde, thankefulneſſe of ſoule, heartie contrition dread and reverence, as is meete for ſo high a myſterie.

O Lord Ieſus, it is truely ſaid of thee, that thou didſt receiue ſinners and eate with them, and I verely beleeue that thou art the ſame ſtill, full of goodneſſe and mercie, wherefore I beſeech thee, leaue mee not to my ſelfe, reject mee not from thy Table. Come into my heart, and purge mee from all filthineſſe of the fleſh and of the ſpirit. Enter into my ſoule, ſeale and ſanctifie me, both within and without. O Lord bee not angry with mee a barren and dry tree, a creature with a face of braſſe,

braſſe, and heart of flint: I haue not ſo many teares as are ſufficient to waſh thy feete with *Mary Magdalen*, but thou haſt ſhed as much of thine owne bloud, as ſufficeth to waſh away all the ſinnes of mee, and all the world: then bee not angrie with me, O Lord, but let thy grace ſupply my wants, let thy mercy pardon my ſins, let thy holy Spirit prepare my ſoule, thy merits inrich my povertie, and thy moſt precious bloud waſh away all the ſpots of my life, that I may worthily receiue this heavenly Sacrament: ſo that I may be ſtrengthened therby, & throughly filled with the heavenly food of thy bodie and bloud, for the mortification of the olde man,

man, the confirmation of my Faith, and the finall ſalvation of my ſoule: O Lord heare my prayers, and grant my requeſts I beſeech thee.

Amen.

A Prayer after the receiving of the holy Communion.

1 Cor. 5. 7.

Purge out therfore the old leaven, that yee may bee a new lumpe, as yee are vnleavened, for even Christ our Passeover is sacrificed for vs.

O Iesvs the Sonne of God, my Lord & Saviour; with all humble and heartie thankes I praise thee for

for ſuffering death vpon the Croſſe for my ſinnes, and admitting mee a miſerable ſinner to the participation of this bleſſed Sacrament, the memoriall of my Redemption. Let me (O Lord) finde and feele in my heart, the inviſible power of thy heavenly grace, effectually working the transformation of mee into thee, the wonderfull vnion of mee with thee, and thy ſpirituall habitation and abode in me.

Apply all thy merits and good things vnto my ſoule. Let mee never doubt the forgiueneſſe of my ſinnes, but ever open the doore of this Sanctuary vnto me, that I may runne thither in my greateſt neede, and apprehend thy gracious pardon, ratified

ratified by this ſeale of thy Couenant.

Quicken me, (O Lord) in this life, reviue and renue me, that I may diſclaime my old converſation, and become a new man. Keepe me that I ſlippe not out of this building, nor become as a branch cut off, and good for nothing: but as thou haſt ſevered me from the wicked, in calling mee to the knowledge of thee, ſo keepe me from all their corruptions. Giue mee a perfect loue towards thee, that I may not delight in any thing but in thee, nor ſeeke any other honour but thine.

O Lord Ieſus, I meekely beſeech thee, let thy holy Spirit ſtrengthen me againſt my frailtie, thy power and

ſtrength

ſtrength defend mee againſt worldly troubles & adverſities, thy merits purchaſe myneedfull pardon, and thy bloud be themedicine for all my ſores, even for thy truth and for thy names ſake.

AMEN.

Another

Another of the same after the Communion.

IOHN. 15. 13.

Greater loue hath no man then this, that a man lay downe his life for his friends.

O Iesu Christ, the Lambe of GOD, which hast so loved mankinde, that thou hast been contented, not onely to become one with him; but also meat vnto him, and to die for him vpon the Crosse, grant I beseech thee, that this my receiving

ceiving of his Sacrament may be a true testimony vnto my Conscience, that I haue through faith in thee received full remission of all that is past, and am become (as it were) a new creature in thy sight.

O sweet Iesus, which hast vouchsafed me such favour and honour, as to come to thy Table, and feede vpon thee, grant me grace, I humbly intreate thee, so to performe and fulfill my dutie, as this honour which thou hast done to mee requireth: linke mee vnto thee, and giue me power and strength to beleeue thy promises without distrust, & to shew my Religion by my good life and conversation. Assist mee with thy grace, that I

may walke worthy of this blessed Sacrament, to loue thee and thy Law vnfainedly, and vtterly to forsake all vanitie, Idolatry, carnall desires, and all the workes of the devill.

O Lord God, so moderate and order all mine affections, that I may bee joyned with the brethren together in holy loue, which is the bond of peace, & truely fastned vnto thee my head for ever. Stirre vp my minde, that I may alwayes consider the bitternesse of thy death, the greatnesse of thy loue, & never forget to be thankfull vnto thee.

O blessed Lord, preserue & maintaine this ordinance amongst vs, that it may bee alwaies a note and badge of our

our publike profeſſion: and giue vs all one heart, and one minde in the vnitie of the Spirit, for the reverent and worthy receiving of the ſame, whenſoever wee ſhall come to thy holy Table againe.

Amen.

A Prayer for the Fruits of the Earth, & other nourishments. *of this mortall life.*

PSAL. 104. 27.

All wait vpon thee (O Lord) that thou mayest giue them their meate in due season.

O Eternall GOD, wch feedest with thy blessing every living thing, and satisfiest the lawfull desires of thy servants with thy bounti-

bountifull goodneſſe, wee wretched ſinners, vnworthy of the leaſt of thy benefits, doe moſt humbly beſeech thee to be pleaſed to bleſſe all the fruits of the earth, that we and all thy ſervants may bee partakers of thy comforts therein, for the nouriſhement of this life. Giue vs, O Lord, this day our daily bread, prepare our ground, and proſper our corne. Bleſſe the ſeed-time with the firſt and latter raine, in their due ſeaſon, and meete temperature of ayre. Keepe our fruits while they bee in the earth, from Haile and Thunder, from exceſſiue droughts and ouermuch raine, from mildewes, and all noyſome wormes.

Send vs a joyfull harveſt, and giue a bleſſing to that which we ſhall reape, that for our vnthankefulneſſe it waſte not away without our reliefe Increaſe our Cattell, with all other our proviſion which we ſhall carefully labour for. Repleniſh our baſket, and bleſſe our ſtore that we may haue wherewith, as to furniſh our ſelues ſo to giue ſome reliefe to others. Prote& our ſervants and work-folkes, that they may be ſtrong to labour, wiſe to foreca ſt, and faithful in their buſineſſe. Keepe our Garners, Barnes, and Store houſes, from fire and boyſtrous windes, theeues, and ſudden inundations. Proſper our workes and travels, whether by Sea or Land, and bleſſe

and

and proſper all them that any way labour for any of thoſe things that wee ſhall haue occaſion to vſe.

Send remedy (O Lord) for all hardneſſe and miſerie, turne our dearth into cheapeneſſe, and our ſcarcitie into plentie. Open the hearts of rich men, to whom thou haſt given much, that they may haue a charitable reſpect of the poore at all times. Helpe vs (O Lord) and giue vs ſuch things as we ſtand in neede of, and make vs to deſire ſuch things onely, as may bee pleaſing vnto thee; to ſearch them wiſely, and find them eaſily Oppreſſe vs not with too much poverty, neither puffe vs vp with too much plentie, but giue vs a competent

store of things necessary for this life; and grace to vse them soberly, to thy glory, and our comfort through

IESVS CHRIST

our LORD,

Amen.

A Prayer for Friends, and Benefactors.

1. Pet. 4. 8.

Charitie ſhall couer the multitude of ſinnes.

O Lord, which haſt ſaid, *that he that giveth vnto the poore, lendeth vnto the Lord, and looke what he layeth out, it ſhall be paid him againe*, we beſeech thee to be gracious and mercifull to all thoſe for whom we are

bound to pray by nature, by deſert, or any other dutie whatſoever. Of thy ſpeciall favour remember al our benefactors and friends alitue, even all thoſe our Parents, Kinsfolks, & others, which haue brought vs vp, taught, promoted, or any way relieved vs. Bleſſe them with all bleſſings, that haue done good, either to our bodies with temporall benefits, or our ſoules with profitable inſtructions. Bleſſe their eſtates, that in their godly diſpoſition they may haue alwayes wherewith to relieue and comfort others in their diſcretion; Giue them the conſolation of the holy Ghoſt, to the keeping of Faith & a good conſcience. And as they haue ſhewed mercy

mercy vnto vs, and comfor-ted vs, ſo Lord, helpe and comfort them in their greateſt needs, that both they and their families, may both haue comfort in their eſtate and condition here, and find mercy with thy Sonne our Saviour Ieſus at the latter day.

Lord, let all their almeſ-deedes and prayers, bee alwayes in thy ſight, as thoſe of *Cornelius*, that as they haue been vnto vs an odour that ſmelleth ſweete, whereby we haue receiued plenty and been filled, ſo they may be as Sacrifices acceptable and pleaſant vnto thee. Vouchſafe vs this grace (O Lord) that wee be not guiltie of any ingratitude towardes them, but rather ready

dy according to our abilities, to recompence them, if neede require.

Let not that which they haue bestowed vpon vs bee cast away, but make it fruitfull, and vs worthy of it. Grant this, O thou GOD, which doest good both to the just and vnjust, for Iesus Christ his sake, our onely Lord and Saviour, *Amen.*

A Prayer in time of Warre,

PSAL. 74. 18.

Remember this, that the enemy hath reproached, O Lord and that the foolish people have blasphemed thy Name

O God, mightie in battell, wee beseech thee, beare not in minde our vile deserts, but of thy mercie, pittie thy poore afflicted, endangered and persecuted

cuted Church. Consider and behold, how they which hate thy Sanctuary, are now vp in Armes to roote vs out from the earth for our profession of the truth. Therefore O Lord, wee pray thee maintaine thine owne cause. Blesse our forces by Sea and Land, and grant to the people one heart, one minde, and one strength. Giue vnto the Counsellors & Captaines wisedome & courage, wisely to foresee, and valiantly to defeat the deuises of their enemies. Keepe all the Souldiers from treason and trecherie, the Leaders from wrong plots, the people frō tumults, and all of them from the sinnes and enormities that follow the Campe, and the evill that may justly follow

follow the ſame.

Strengthen (O Lord) and hold vp the hands of *Moſes*, and the weapons of the Church, *Preces & lacrymas*: that our faſting and prayer may be heard, & *Iſrael* may haue the victory. Put *Siſera* to flight in thy good time, and rather then hee returne to doe miſchiefe, bring him to his end, by an hand vnlooked for. Turne the weapons of him and his followers into their own boſomes: ſcatter, breake, and ſinke their ſhippes. Deſtroy their Armies, and confound their Forces. Conſider (O Lord) the end of our enterpriſes, how we fight for thy truth, and either reconcile vs and our enemies by thy ſpirit, to worſhippe one God, and hold

hold one Truth, or elſe abate their pride, & confound them in their malice, to thy honour and glory, for Ieſus Chriſt his ſake, our onely Lord and Sauiour.

Amen.

Another

Another in time of Warre.

PSAL. 34. 17.

The Angel of the Lord encampeth round about them that feare him, and deliuereth them.

O Lord God of Hoſtes, that haſt heretofore ſundrie timesmiraculouſly defended vs, we beſeech

seech thee shew thy selfe in this needfull time: blesse and preserue vs, who haue repo-sed our trust onely in thee. Blesse our Armies abroad, which are joyned together for the defence of thy truth and the safetie of our Coun-trey: sanctifie vs likewise at home to please thee, that whatsoever they orwe doe, it may prosper.

Be present and president at all their consultations, & giue thou the casting voyce in all determinations. Sug-gest heroicall motions into the hearts of their Leaders: banish all heart-burnings and diuisions: and assist them with the spirit of vnitie and cõcord, that they may striue all one good way. Make them wiser then their ene-mies

mies: yea, giue them more experience then the Aged, and better intelligence, and more ſound advertiſements then their foes. Lord, anoint their ſhields, bleſſe their ſwords; hallow and conſecrate all their weapons and Engines of Warre with happie ſucceſſe to doe thy will.

Bleſſe the ſeaſon of the yeere vnto them, and ſweeten the cloſe ayre in their multitudes: that neither Sunne nor Moone annoy them, nor alteration of dyet, or place, diſable them from their ſervice. Command the windes and Sea to favour them, and let the Land ſpeake peace vnto them. O Lord, diſappoint the counſells and power of thine

thine enemies, and make a joyfull peace for thy servants, through Iesus Christ our onely Lord and Saviour, *Amen.*

A Prayer for comfort to ſicke perſons.

HOSEA. 6. 1.

Come, and let us returne vnto the Lord: for he hath torne and hee will heale vs: hee hath ſmitten and hee will binde vs vp.

O MOST gracious GOD, and loving FATHER, which giveſt health, to make vs the better to acknow-

knowledge thee and thy liberalitie towards vs, and sometimes sendest sickneſſe to recall vs to amendement, when we haue sinned against thee: wee thy humble seruants for this, and all thy seruants thus afflicted, doe humbly beseech thee not to enter into a severe judgement with him for his life and condition, but in remembrance of thine owne mercy, to forgiue him his sinnes, and vpon the satisfaction of thy Sonne, to acquit him of thy judgments. O Lord, grant him a true zeale of thy holy Name, & all affections agreeable to thy blessed will, that he may rightly receiue the gracious offers of thy great mercie. Qualifie LORD, all these troubles

troubles, which either the grievousnesse of his sinne remembred, or the bitternesse of his pangs sustained, the subtiltie of the common enemy, or the feare of death may bring vpon him, & lay no more vpon him, O Lord lay no more vpon him, then hee shall bee able to beare. Speake comfortably vnto his soule, as thou hast done vnto all those that haue sought for comfort in the like extremities or tribulations. Dispose and moue his heart to receiue this thy fatherly correction and gracious visitation, with the patience of *Iob*, the faith of *Abraham*, the joy of *Paul*, the courage of *Peter*, and a true submission to thy blessed will, either for life or death: and

and though that theſe outward ſenſes, the tongue, and voyce, be not ſo quicke as they haue beene to prayſe thee, and pray vnto thee; yet Lord, webeſeech thee, ſtirre vp his heart, inflame and inſpire his minde to performe all ſuch things as thou requireſt, and may be profitable for his ſoule in this cõbate and extremitie.

Apply (O Lord) the holy & wholeſome medicines of thy Sons Paſſion, Death, and Reſurrection, vnto the ſoule of thispoore creature, againſt the extremitie of feare, faintneſſe, doubt and deſperation. Take away the extremitie of his paine, mitigat his ſorrowes, make his bed, wipe all teares from his eyes, and eaſe his carefull con-

conſcience Comforthim at the houre of his departure, when thou ſhalt call: open vnto him the gates of mercy: open thine armes to receiue him into thy favour, that when the time is come, he may goe to the graue in peace, being vpholden by thee, in the aſſurance of a free pardon for al his ſinnes, and the hope of a joyfull Reſurrection. And in the meane time (O Lord) ſettle his ſpirits that they doe not wander or flie out into any vnruly motions. Continue his remembrance, that hee may not forget thee; but daily and hourely haue thee in minde, which art the anchor of his ſafetie. Keepe his tongue from all vaine and idle talke, his heart from all

feares, and protect him safe vnder thy wings. Be mercifull vnto vs, who as feeling members of one body, adore thy holy Name, and implore thy divine helpe for this thy servant, and let this example teach vs more humilitie, feare, and reverence towardes thee, now and ever. Heare our prayers, O LORD, for IESVS Christ his sake.

Amen.

An other

Another for comfort to the Sicke.

IAMES 5. 15.

The Prayer of Faith shall saue the sicke, and the Lord shall raise him vp: and if he haue committed sinnes, they shall be forgiven him.

O LORD GOD, which both in sicknes & health, hast appointed vs to pray one for another, promising a blessing in greatest extremities: wee poore sinners present ourselues be-

fore thy Majeſtie, in the behalfe of this thy poore ſervant that lyeth viſited vnder thy hand. Good Lord, we beſeech thee, ſeale in his heart by thy holy Spirit, the forgiuenesſe of all his ſinnes Let the ſweete feeling and taſte of a liuely Faith, diſtaſt all the filthy corruptions that are in him; that his body and ſoule may be preſented pure and vndefiled vnto thee in the bloud of thy Sonne.

Lord, lay not to his charge what hee hath ſaid or done amiſſe throughout all the whole courſe of his life, but reare him vp in hope, ſpeake comfortably vnto his ſoule, and leade him by thy Spirit vnto the treaſures of thy mercy. Take from him the feare

feare and sorrow of death; raise the siege of his spirituall enemies, that are round about him, and giue him strength against all the assaults of the Deuill, that he may haue a perfect victorie. Let the knowledge of thee, (which he hath learned since thou didst call him) stand him now in stead, and relieue his Faith; that he may haue true repentance, and yeeld vnto thee due obedience and heartie thankes for whatsoever thou shalt doe vnto him.

O Lord, giue vnto him a taste of thy glory, and those joyes which thou hast prepared for him; that in the comfort thereof, hee may fight a good fight, keeping the faith, and when the time

of his departure ſhall come, giue him grace willingly to forſake this preſent evill world, to die in thy favour, & to liue with thee for ever. Grant this (O Lord) for Ieſus Chriſt his ſake our onely Lord and Sauiour.

AMEN.

A Prayer before a Man vndertake a Iourney by Sea, or Land.

EXOD. 13. 20. 21.

So they tooke their Iourney, & the Lord went before them: by day in a pillar of cloud, to lead them the way, and by night in a pillar of fire to giue them light.

O Lord God, thou Keeper of *Israel*, who preſerveſt our going out, and our comming in, into

thy hands I commit my ſelfe, and all that I haue, at home or abroad. In the name of Ieſus that was wearied in his Iourney, and ſate downe vpon the Well, I beſeech thee to direct my pathes in this my Iourney, as thou didſt *Iacob* in his voyage, *Ionas* at Sea, and the children of *Iſrael* in the wilderneſſe, and paſſing over *Iordan*. Graunt mee health, ſtrength, and courage, and refreſh mee when I am wearie: keepe mee from all the hands of ſpoilers, the ſlights and deceits of theeues and robbers, and from ſauage beaſts. Grant that whereſoever I come, I may finde godly men, which may honeſtly, religiouſly, & courteouſly entertaine me. Keepe me

mee from lewd companie, that I partake not of their wickednes: but let thy feare be alwaies before mine eies, to avoid all wandring paths.

Shew me (O Lord) in the day time thy comfortable Piller of Cloud, and in the night thy Piller of fire, that both day and night I may see to escape the hands of all mine enemies, and they may be afraid to attempt any thing against mee, when they shal see thy wonderfull protection of me.

Make mee partaker of all good Prayers: Furnish mee with necessaries while I shall be abroad, as bread to eate, and clothes to put on: and when my busines is finished bring me home againe, and grant that I may finde my

friends, wife, children, and family, in perfect health at my returne. Yet Lord, if thou haſt ſo appointed, that before I returne, I muſt goe to my long home, and dye in this voyage, I beſeech thee, that vpon whatſoever this veſſell of my body bee ſplit, or whereſoever this Tabernacle fal, yet my ſoule may be ſafe, & arriue at the land of Promiſe, the everlaſting Hiven of the Elect: for Ieſus Chriſt his ſake, *Amen.*

[* * *]

A Prayer in time of any present danger or other affliction.

Iob. 2. 10.

What? shall we receiue good at the hand of God, & shall we not receiue euill?

O Eternall God, wch shutteſt, & no man openeth, & openeſt, and no man shutteth; my humble requeſt vnto thee, is for my ſelfe, and all ſuch as ſuffer any

ny crosse, or affliction in body or minde, that it would please thee to send them ease and deliverance in thy good time.

For my selfe O Lord, I beseech thee, giue me grace to acknowledge this grievous affliction to be thy Fatherly correction of my sinne, that I may learne to bee more carefull of my duty, I thank thee, that thou hast laid no more vpon me, nor punished mee to my confusion. I beseech thee grant me a more patient minde, and stay thy hand in due time, that I may recover my strength, with comfort in thee. All is thine & thou art All, to thee therefore do I flie for succour, for there is none but vnder thy wings. The sorrowes of hell

doe

doe compaſſe mee round about, the feare of death is before mine eyes: Helpe, O helpe me, ſaue me, oh ſaue me, for thine owne ſake, for thy Sonnes ſake, for thy mercies ſake, for I am the workmanſhip of thy hands.

Keepe my ſenſes, vnderſtanding & judgement, from every conceit that tendeth to feare, furie, or diſtruſt in thy mercie: O Lord, adviſe and teach me wiſedome and moderation in my griefe, yea, with thy power overrule, that it be not my overthrow.

Of thy mercy, Lord, comfort the appalled conſcience of all that grieue vnder the burthen of their ſins, fearing the heavineſſe of thy wrath. Haue mercy vpon all thoſe whoſe

whose tender affections are too neerly touched with the losse of their companions, children or friends, and let them not take any thing to heart, otherwise then may stand with good discretion reason, and Christian moderation.

Giue thy comforts and consolations vnto all those, that by any meanes suffer trouble or torments for the profession of thy Gospel, or the service of their Prince. And if it please thee to detaine some vnder a longer Crosse, either for thy great glory, or their further triall: Yet Lord, let them not bee tempted abouetheir strength but so arme them with thy grace, that so they my persevere vnto the end.

O

O Lord, weaken the power of Satan, and the tyrannie of his Miniſters, which either by inward tentations or outward violence, haue bred the wo of thy ſervants and rid them from all their troubles, that they may ſing joyfull prayſes vnto thee, through Ieſus Chriſt, *Amen.*

To ſuch purpoſe alſo may ſerue the Prayer of one afflicted in Conſcience. Pag. 340.

A Prayer in time of Plague, or other extraordinary ſickneſſe.

1 Sam. 2. 6.

The Lord killeth, and maketh aliue: bringeth down to the graue, and raiſeth vp.

O Lord our God, in whoſe Name ſtandeth our help & who amongſt other evils haſt promiſed vs to deliver thy people from *the ſnare of the hunter, and the noyſome peſtilence.* Wee beſeech thee, take this thy plague

plague away from vs: and as the ſtench of our ſinnes hath aſcended vp into thy noſtrils to provok thy wrath againſt vs, ſo let our humble ſupplications come before thee to procure our happie & ſpeedie releaſe from it.

Lord call backe thine Angell, and cauſe him to ſheath the ſword againe. Wee are thy Children, the worke of thy hand: wee are ſorry for our ſinnes, which are the cauſe of all this, and we purpoſe amendment: we are but Men, Duſt, and Aſhes, not able to beare long, therfore Lord, haue mercy vpon vs, and that ſoone, ſend vs comfort, and ſuffer vs not to periſh after ſo miſerable a ſort

We thanke thee, O Lord, that thou haſt not left vs al-

to-

together comfortleſſe, without hope, but haſt ſomwhat with-drawne thy hand, and ſpared many hundreds of vs in compariſon of thoſe whō thou ſleweſt before: & now we rejoyce at this abatement yet ſtand in awe: we preſume vpon this thy favour, but with feare & trembling: we truſt it ſhall bee every day better, yet we are carefull to winne it by pleaſing thee. Wherefore, (O Lord) wee beſeech thee bleſſe vs, and al thoſe that depend vpon vs: ſet thy ſaving marke vpon our houſes, as thou didſt for the *Iſraelites*, and giue order to the deſtroyer that he hurt vs not. Put thy ſtrength to our medicines: guard our regard which we haue of our ſelues: let thy good bleſſing

make

make the preſervatiues of the Phyſitians, and our ſhifting places for more ſecuritie; profitable vnto vs, and let vs not truſt too much in outward meanes, but chiefly in thy mercy, and bleſſing vpon them. Keepe vs downlying, and vp-riſing; and protect vs walking in our vocations.

Haue pittie vpon our diſtreſſed brethren, comfort the deſolate Widdowes, provide for all fatherleſſe children. Gather vs together againe, that by theſe meanes are diſperſed, and continue thy mercifull work in diminiſhing our dead numbers, till we may juſtly ſay in confidence & thanks, with the Prophet, *Wee ſhall not dye but liue; and declare*

the

the workes of the Lord. Grant this (O Lord) for Iesus Christ his sake, our onely Lord and Saviour, *Amen.*

A Prayer to bee vſed in time of Thunder, and Lightning.

PSAL. 18. 13.

The Lord thundred in the heavens, and the Higheſt gaue his voyce, Haile ſtones and coales of fire.

O Almightie and eternall God, by whoſe power the moũtains ſmoke the Heavens tremble, and the

the earth ſhaketh; at whoſe anger the ſea roareth, the waters ſwell, & feareful depths are broken vp: preſerue vs me beſeech thee, from thine vnſupportable wrath, procured by our ſinnes, call them not into judgement, but mercifully forgiue them and looke chearefully vpon vs in Chriſt Ieſus thy Sonne and our Advocate. Defend vs from all evill now threatned in this ſtorme: make our habitations like the land of *Goſhen*, in the time of the plagues of *Egypt*, and keepe vs from ſudden and vntimely death. Grant O Lord, that this great and fearefull tempeſt of Raine, Thunder, and Lightning, may paſſe away without doing any hurt to the bodies, houſes or goods

goods of vs, or any of our brethren, O Lord heare vs : O Lord saue vs, that with joyfull hearts we may giue thankes vnto thee, now and evermore.

Amen.

The ancient Prayer called, O bountifull IESV.

O Bountifull IESV, O sweete IESV: O IESV, the Son of the Virgin *MARY*, which art full of mercy and truth: O sweet Iesus, haue pittie vpon mee, according to thy great mercy, O benigne IESV, by the same preciousbloud, which thou wast content to shed vpon the Altar of the Crosse for vs miserable sinners: I beseech thee vouchsafe to cast all mine iniquities out of

of thy sight, and despise not me who thus humbly begge of thee, crying and calling vpon thy holy name Iesus. *This name Iesus, is a sweete Name: this name Iesus, is a Name of salvation*: for what is Iesus but a Saviour?

O good IESVS, which hast created mee, and redeemed me with thine owne bloud, suffer me not whom thou hast made of naught, to be damned. O good IESVS, let not my wickednesse haue power to destroy me, whom thine ALMIGHTIE goodnesse hath made. O good IESVS, reknowledge that which is thine in mee, & that which is not of thee, take that away from me. O good IESVS, even now while the time of mercy is,

haue mercy vpon mee, and let me not be confoundedat the time of thy fearefull judgements.

O good Ieſus although I vile ſinner, by thy ſtrict juſtice hauedeſerved to be puniſhed everlaſtingly, for my moſt grievous ſinnes, yet having ſure confidence in the truth of thy righteouſneſſe, I appeale to thine vnſpeakeable mercy: I am ſure thou wilt haue mercy vpon mee, like a loving father, and a mercifull Lord.

O good Ieſus, what profit is there in my bloud, if I deſcend into the pit of eternall corruption? For ſurely they that be dead ſhall not magnifie thee, nor any that goe downe into the place of ſilence. O moſt mercifull Ieſu,

Ieſu, haue mercy vpon me: O moſt ſweet Ieſus deliver mee: O moſt holy Ieſus, bee mercifull vnto me a ſinner.

O Ieſus, accept mee wretched ſinner, among the number of them whom thou haſt elected to ſalvation. O Ieſus, the health of all that hope in thee, the life of all that beleeue in thee, haue mercy vpon me, O ſweet Ieſus the remiſſion of all my ſinnes. O Ieſus, the Sonne of the Virgin *Mary*, powre thy grace into my heart, indue me with wiſdome, charitie, chaſtitie, and humilitie, and in all mine adverſitie grant me a holy, inviolable, & ſtedfaſt patience, that I may perfectly loue thee, & haue my only delight & affiance in thee, world without end, *Amen*.



In memoriam æternam.

Suppli-

Supplications of SAINTS.

THE THIRD PART.

Dauids Suite.

PSAL. 142. 2.

I powred out my complaint before him; I shewed him my trouble.

Origen sup. Leuit. hom. 9. cap. 16.

Vnusquisq; holocaustum, &c.

Euery one hath his Sacrifice to doe

This part containeth.

Prayers in the names of diuers parties, of seuerall estates.

Act. 4. 35.

As every man hath neede.

Queene *Elizabeths* Prayer of Thankesgiving, for the over-throw of the *Spaniſh Nauy*, ſent to invade *England*. *Anno* 1588.

MOſt Omnipotent CREATOR; Redeemer and Conſerver; When it ſeemed a moſt fit time to thy worthy Providence to beſtow the workmanſhip of this worlds Globe, with thy rare judgement, thou didſt

divide into foure ſingular parts; the forme of all this Mold, which after time hath tearmed Elements: all they ſerving to continue in orderly Government of all the Maſſe. Which all, when of thy moſt ſingular bountie, and never yerſt ſeene care, thou haſt this yeare made ſerue for Inſtruments to daunt our foes, and to confound their malice. I moſt humbly with bowed heart, and bended knees, doe tender my humbleſt acknowledgements, and loweſt thankes: And not the leaſt, for that the weakeſt Sexe hath beene ſo fortified by thy ſtrongeſt helpe, that neither my people neede finde lacke by my weakeneſſe, nor forreiners tryumph at my ruine:

ruine: Such hath beene thy vnwoonted grace in my dayes, as though Sathan hath never made Holy-day, in practiſing for my Life & State, yet thy mightie hand hath over-ſpread both, with the ſhade of thy wings, ſo that neither hath beene overthrowne, nor received ſhame, but abide with bleſſing, to thy moſt glory, and their greateſt ignominy. For which, Lord, of thy meere goodneſſe, grant vs grace to be hourely thankfull, and ever mindfull. And if it may pleaſe thee to grant my requeſt, giue vs thy countenance and favour in my dayes, of like goodneſſe, that my yeares never ſee change of ſuch grace to me,

and especially to this King-
dome: which Lord grant,
(for thy sonnes sake)
may flourish many
ages after my
end, *A-*
men.

Queene

Queene *Elizabeths* Prayer for the ſucceſſe of her Navie, *Anno Dom.* 1596.

MOſt Omnipotent Maker & guider of all the Worlds Maſſe; that onely ſearcheſt & fadomeſt the bottome of all hearts conceits, and in them ſeeſt the true originall of all actions intended: Thou that by thy

thy fore-ſight doſt truly diſcerne how no malice of revenge, nor quittance of injurie, nor deſire of bloudſhed, nor greedineſſe of lucre, hath bred the reſolution of our now ſet out Army, but a heedfull care, and a wary watch, that no neglect of foes, nor over-ſuretie of harme, might breed either, danger to vs, or glory to them.

Theſe being the grounds, thou that didſt inſpire the minde, we humbly beſeech thee with bended knees, proſper the worke, and with the beſt fore-windes ſpeede the Iourney, giue the victory, and make the return the advancement of thy glory, the trumpe of thy Fame, and

and ſuretie of the Realme, with the leaſt loſſe of *Engliſh* bloud. To theſe devout petitions, Lord giue thy bleſſed grant, *Amen.*

Queene

Queene *Elizabeths* Prayer for her Navy

Anno Dom. 1597.

O God, All-maker, Keeper, and guider; Inurement of thy rare ſeene, vnuſed, and ſeldome-heard-of goodneſſe, powred in ſo plentifull ſort vpon vs full oft, breedes now this boldneſſe to craue with bowed knees, and hearts of humilitie, thy large hand of helping-power, to aſſiſt with wounder our juſt cauſe, not founded on prides-motion, nor begun on malice-ſtock, but

but as thou beſt knoweſt (to whom nought is hid) grounded on juſt defence from wrongs, hate, and bloudy deſires of Conqueſt.

For fithens thou haſt imparted meanes to ſaue that which thou haſt given, by injoyning of ſuch a people, as ſcornes their bloud-ſhed, where ſafetie is none, to vſe all lawfull means to defend themſelues. Fortifie deare God, ſuch hearts in ſuch ſort, as their beſt parts may be worſt, that are the worſt, that to the trueſt part meant worſt, may redound a happie victorie, with leaſt loſſe to ſuch a Nation as deſpiſe their lives for their Countries good, in a good cauſe. That all forrain Lands may laud and admire the omnipotencie

potency of thy worke: a fact alone for thee onely to performe. So shall thy Name be spred for wonders wrought and the faithful encouraged to repose in thy vnfellowed grace: and wee that minded nought but right, be inchained in thy bonds for perpetuall slavery, & liue and die the sacrificers of our soules, for such obtained favour.

Warrant, deare Lord
all this with thy
commaund.

Amen.

The

The Houſeholders PRAYER.

PSAL. 55. 22.

Caſt thy burden vpon the Lord and hee ſhall ſuſtaine thee, he ſhall not ſuffer the righteous to be moved.

O MOST mightie GOD, mercifull and loving FATHER, I wretched ſinner come vnto thee, in the Name of thy dearely be-

beloved Sonne Ieſus Chriſt my onely Saviour and Redeemer, and moſt humbly beſeech thee, to bee merciſull vnto me, and to caſt all my ſinnes out of thy ſight and remembrance, through the merits of his bloudie, Death and Paſſion. Powre vpon me (O Lord) thy holy Spirit of Wiſedome and Grace: Governe and lead me by thy holy Word, that it may be a Lanthorne vnto my feete, and a light vnto my ſteppes. Shew thy mercy vpon mee, and ſo lighten the naturall blindneſſe and darkeneſſe of my heart, through thy grace, that I may daily bee renewed by the ſame Spirit and Grace: By the which (O Lord) purge the groſſeneſſe of my hearing

hearing and vnderſtanding, that I mayprofitably reade, heare, and vnderſtand thy Word and heavenly Will, beleeue & practiſe the ſame, in my life and converſation, and evermore hold faſt the bleſſed hope of eternall life.

Mortifie and kill all vice in mee, that my life may expreſſe my faith in thee: mercifully heare the humble ſuite of thy ſervant, and grant mee thy peace all my dayes: graciouſly pardon all mine infirmities, and defend me in all dangers of body, goods, or name, but moſt chiefly my ſoule againſt all aſſaults, temptations, accuſations, ſubtile ſleights, and baites of that old enemie of mankind, Sathan

than that roaring Lyon, ever ſeeking whom hee may devoure. Favourably protect and keepe all that thou haſt given mee, as Wife, Children, or Servants, and ayde me (O Lord) with thy grace, that I may be able to governe, nouriſh, and bring them vp in thy feare and ſervice.

Caſt a gracious eye vpon me, and lend me thy directing hand, that the labour and paines which I am to vndertake this day, may proſper, and let all my dealings be juſt and true. Bleſſe (O LORD) thy vniverſall Church, and perfect the worke which thou haſt begunne amongſt vs. Beare our moſt gracious KING CHARLES, the QVEENE his

his Wife, the illuſtrious Princeſſe the Lady *Elizabeth*, and all their Princely Progenie, alwayes in thine owne boſome, and ſet thine eyes alwayes vpon them for good. Let the Spirit of Knowledge and Holineſſe remaine in his Miniſters. Bleſſe all his Counſell with wiſedome and diſcretion; his Nobles with fortitude and courage, his Iudges with Iuſtice and Mercy: his Magiſtrates with diligence and faithfulneſſe: his people with feare and obedience, that wee may all with one minde, and one mouth, ſay with the Prophet, *Hee that is mightie hath done great things for vs, and holy is his Name*, Amen.

Another

Another of the House-holders.

EPHES. 6. 9.

Know that your Master also is in Heaven, neither is there respect of persons with him.



Leade mee (O Lord) in the way of thy truth & righteousnesse, & governe all mine actions to thy glory, the good of thy Church, and the discharge of

of my dutie. Defend and deliver mee from all temptations, from all mine enemies, and from all deceits and dangers. Kindle in my heart and minde a fervent zeale of thy holy Word, that I may vnderſtand and know thy will, and walke in thy wayes. Strengthen mee with thy holy Spirit, boldly & conſtantly to profeſſe the honour and ſervice of thy holy Name, leaſt at any time through feare of worldly afflictions, I fall from thee.

Giue mee a contented minde with my eſtate, and ſuch bleſſing as thou (O Lord,) of thy bountifull goodneſſe and mercie haſt beſtowed vpon mee: that I may vſe them, and be thankfull

full for them. Grant me patience in all my troubles and afflictions, that I neither grudge at thy fatherly corrections (knowing them to be tokens of thy loue, and instruments of my exercise and tryall) neither seeke reuenge of my wrongs, knowing vengeance to bee thine, and that thou wilt reward it in due season.

Keepe my minde from all evill thoughts, my tongue from lewde and vaine speeches, my bodie and every member thereof from all sinfull actions. Let all my loue, my faith, and hope, my delight and confidence onely & alwayes be in thee. Open my heart to haue pitty vpon my poore brethren giue me the gift of chastitie, that

that I may poſſeſſe my veſſel in holineſſe and honour, and not in the luſt of concupiſcence, and as the Heathen doe, which know not God.

Giue me, O Lord, ſorrow for my ſinne, thankfulneſſe, for thy benefits, feare of thy judgements, and loue of thy mercies: and teach mee to bring vp my children, and govern my ſervants in good order and godly diſcipline, according to thy holy ordinance: and becauſe by thy grace I am that I am, let thy demands be no greater then thou haſt given me grace to performe. O Lord, pardon and forgiue all my ſins, and grant me grace to liue in thy feare, and die in thy favour, that I may riſe to liue with

my Lord Iesus, and evermore dwell with him in thy most glorious and joyfull kingdome, the onely thing which I desire and hope for, through the merits and mercie of the same Iesus CHRIST, thy onely Sonne, and my onely Lord and Saviour, *Amen.*

The

The wiues Prayer for her Husband, in abſence, or otherwiſe.

PSAL. 37. 4.

Delight thy ſelfe alſo in the Lord, and he ſhall giue thee of thy hearts deſire.

O LORD GOD, which haſt made every marryed couple one fleſh, and haſt ordained that they ſhould be of one minde, and one judgement, and carefull

one for another, as members one of another: I beſeech thee leade me and my Huſband in the way of thy truth & righteouſneſſe. Governe all our actions to thy glory, the good of thy Church, & the diſcharge of our duties. Defend and deliver vs (O Lord) from all temptations, from all our enemies, and from all deceits & dangers here, or elſe-where.

Grant my Husband being abroad to proſper in his buſineſſe, and ſend him a healthfull and happie returne home: that I who without him am ſorrowfull in my ſelfe, and ſhould bee a ſtranger to the World if hee were not, may with him liue in the eſtate of thine honorable ordinance, in peace and

and comfort, and alwayes for thy great goodneſſe and mercy towards vs, prayſe thy moſt holy Name.

Grant vs both grace, (O Lord) one to loue and cheriſh the other, one to bee faithfull & dutifull towards the other : and giue vs both the gift of chaſtitie and ſobrietie, that both in bodie and minde, wee may liue a pure life; bringing vp our Children, and governing our Servants, with godly Diſcipline and good order, in, and according to thy holy Word.

O Lord, pardon and forgiue both of vs all our ſins, and grant vs both grace to loue, honour, feare, & ſerue thee all the dayes of this our miſerable and ſinfull life :

that in this life we may haue comfort in that which thou hast given vs, and after our death, wee may receiue the fruits of that hope which we haue layd vp in thy mercies, through the merits and mediation of thy Sonne

IESVS CHRIST

our onely Lord and Sauiour.

Amen.

The

The Widdowes PRAYER.

DEVT. 10. 18.

The LORD doth execute the judgement vnto the fatherlesse & widdow, and loveth the stranger, in giuing them food and rayment.

O Lord God, which art neere touched with a care of the afflicted, and despisest not the Widdow,

dow, when ſhee powreth out her prayers before thee, I beſeech thee to haue compaſſion vpon mee, a poore and deſolate widdow. And whereas the bands of death haue made a ſeparation betweene me and my husband who was my head, and the beſt ſtay I had in this world, next vnder thee: I beſeech thee, let mee not take this croſſe impatiently, but truſt in thy goodneſſe, that nothing may bee able to ſeparate mee from thee, which art mine onely ſtay, and the joy of my ſoule.

Preſerue mee Lord, from the pawes of ravenous and greedy Cormorants, which lye in waite to ſupplant the weakeſt; and devoure our Houſes vnder the pretence

of

of godlineſſe, and colour of right. Grant that in the ſight of all Governors and Iudges, I may finde favour and equall dealing in my ſuites and complaints, againſt all violence and oppreſſours. Giue vnto all men willing and readie mindes to do me good, and open their hearts to helpe and pleaſure me in al reaſonable demands. Prouide for mee, by miniſtring foode and rayment fit for mine eſtate; haue pitty vpon me in all my neceſſities, and ſtretch out thy hand to deliuer me.

Bleſſe mee as thou didſt that poore Woman of *Sarepthah*, that that ſmall thing which thou haſt given mee, may ſerue to ſupply the neceſſary vſes of me & mine;

Diſpoſe the hearts of my children and ſervants to obedience, peace, and holineſſe, that I which am the weaker veſſell, deprived of him whoſe countenance ſhould haue kept them in awe, may by thy helpe bring them vp in godly diſcipline Giue mee the graces of thy holy Spirit, that at all times and in all mine afflictions, I may truſt in thee, and continue in Prayers and Supplications day and night; not given to any qualitie, but ſuch as befitteth a modeſt matrone, and the handmaide of the Lord, for Ieſus Chriſt his ſake our onely Saviour and Redeemer.

Amen.

The

The Prayer of women with Childe.

IOHN. 16. 11.

A woman when ſhee is in travell hath ſorrow becauſe her houre is come.

O LORD GOD, by whoſe decree, for the offence of our firſt Parents, we beare in our wombes & bring forth children in pain and ſorrow, be mercifull vn to me, that now feele the accompliſhment of that ſentence in my ſelfe: and as thou

thou haſt vouchſafed mee this bleſſing to conceiue in my wombe, and to nouriſh that which thou haſt wrought, vntill this time; ſo grant, that in due time I may ſee the fruit of my body, ſafe, ſound, and perfect, without blemiſh or deformitie.

Keepe me (O Lord) from an vntimely birth: grant that through Prayer, Faith, and Patience, I may eſcape all ſudden feares, and vnadviſed thoughts. Comfort mee when I ſhall draw neere vnto my hard labour, and when I ſhall fall into thoſe terrors, horrors, and pangs, which accompanie that houre, ſhew thy mercy vpon me and my Babe; that my ſinnes may be forgiven mee

and

and that it may not be punished for my offences: Giue mee patience that I bee not too fearefull, & vnruly, but that I may remember what modesty befitteth a woman in those dangers and repose all my affiance in thee. O Lord, send mee helpe, and preserue mee that I perish not.

Grant me (O Lord) safe deliverance in due time, and make me a joyfull Mother, when that houre commeth: let not my sinnes, so many, be called in question, either now, or at that instant; but forget, O Lord, and forgiue them: blesse my poore Infant, and lodge it in the vertue of thy Covenant, and when thou shalt bee pleased to call it into open light, giue

giue mee wiſedome and ſtrength to bring it vp in thy feare, and (as it were) to travell againe with it, till it be borne againe vnto a heavenly life, to thy greater glorie, and my further joy, through Ieſus Chriſt our Lord, *Amen.*

The

The Midwiues PRAYER.

PSAL. 60. 35.

O God, wonderfull thou art in thy holy places: euen the God of Israel, *hee will giue strength & power vnto his people, Blessed be God.*

O Lord God, who only hast power to take al childrē out of their mothers woinbes, and to bring them vnto the light of this world: I thine vnworthy seruant,

ſervant, whom thou haſt deputed to this great buſineſſe, for the helpe & comfort of many in their extremities, doe moſt humbly on bended knees beſeech thee, to vouchſafe mee thy gracious aſſiſtance in the ſame.

Haue mercy vpon mee, O Lord, and in all mine actions let me haue thy feare before mine eyes, that I may bee carefull, both for rich and poore, to doe good and not hurt, to ſaue life, and not to deſtroy. Helpe mine infirmities and imperfections, that I be neither too feareful, nor too violent in doing my duty: and grant me skill and judgement happily to finiſh every worke that I ſhall vndertake.

Giue mee, O *LORD*, an

an vnderſtanding and tender heart, a readie, ſteadie, and gentle hand, a watchfull eye, and a willing minde. Mercifully looke vpon mee, O Lord, that whenſoever I ſhall be called to doe mine office, either by night or by day, to the ſicke, or to the ſound, I may bee defended from all bodily harmes, and preſerved from the infection of all contagious diſeaſes by thy gracious favour. Proſper, O Lord, the workes of my hands, O proſper thou my handy worke, that I may doe all things to thy glory: the comfort of all good women, and mine owne credit, through Ieſus Chriſt our Lord and Saviour.

AMEN.

A

A Prayer in time of Womens travell.

PSAL. 90. 19.

Let thy work (O Lord) appeare vnto thy ſervants, and thy glory vnto their children.

O Gracious GOD, and loving FATHER, of whom the whole Family in heaven and earth is named, we beſeech thee mercifully heare the voyce of all vs thy hand-maides here aſſem-

ſembled in thy name, for the helpe of this our ſiſter in her Agonie now approaching. Lord, looke vpon her in mercy, and mitigate the judgement which thou haſt laide vpon her, and all women for ſin. Giue her courage of heart, and ſtrength of body to beare the pangs of her labour ſo fearefull, hard, and vehement. Sweeten them with the drops of thy mercy, & qualifie them by thy gracious power: pardon her offences, and receiue her prayers.

Loving Father, giue her patience and willingneſſe to bee adviſed and ordered by her friends in ſo great a worke: that ſhee may remember, that as in juſtice thou haſt greatly increaſed her

her ſorrowes and conceptions; ſo it is thy will, to haue a holy ſeede brought forth into the world, which being ſanctified by thy grace, may bee conſecrated here to ſuch godly ſervices, as thou haſt appointed, and afterward made partakers of thy glory, in the Kingdome of heaven.

And therefore (O Lord) wee pray thee, bleſſe her and the fruit of her wombe, let thy mercy bee no leſſe ſhewed in the birth, then in the wonderfull forming and faſhioning of that ſhee beareth. Guide all our hands that are about her, and lay to thy helping hand with vs. Giue her an eaſie and ſpeedie deliverance. But if it bee thy will to lay any grea-

greater weight of thy wrath vpon her, according to thy doome, yet good Lord, we beſeech thee, let thy holy Spirit ſo comfort her inwardly with thy promiſes made to all, and thy goodneſſe ſhewed to others, that neither her naturall frailtie, nor the temptations of Sathan, nor the extremities of her Throwes, cauſe her to faint.

O Lord, we pray thee comfort her, helpe her, eaſe her, finiſh thy worke in her (O thou preſerver of mankind) that ſhee being ſafely delivered, and her Babe preſerved, they may both live, grow, and proſper in health and ſtrength, to thy will and pleaſure, and wee altogether

ther prayſe thy holy Name, through Ieſus Chriſt our Lord and Saviour: in whoſe Name wee conclude our Prayers, ſaying, *Our Father which art &c.*

A Prayer after the deliverance of Women.

PSAL. 127. 3.

Loe, children are an heritage of the Lord, and the fruit of the wombe is his reward.

O LORD GOD, by whom all men and women are wonderfully & fearefully made, wee give thee moſt humble thankes, that in thy judgement towards

wards this our Sister, thou hast remembred mercy, in giving her safe deliverance, together with a comely fruit of her body. Good Lord, we praythee continue thy great goodnes towards her, and keepe her from all further annoyance and dangers of Child-bed. Preserue her, Day and Night, Night and Day, sleeping and waking, that so in her time she may be restored to her former health and strength, and walke in her vocatiõ, according to thy will with thankesgiving.

Leaue out all this, if the child be not born aliue.

"Giue thy blessing to the "Infant now borne, that it "may in due time increase "in wisedome, and stature, "and favour with God and "man: that it may be partaker

"ker of the ſacred Seale of
"holy Baptiſme, and borne
"anew by the power of thy
"Spirit, liue a holy and ſan-
"ctified life in this world,
"and afterward bee made
"heire of everlaſting life.
"O Lord, bleſſe the Mother
"alſo for the Babes good,
"that ſhe may haue ſtreng h
"and meanes to bring it vp
"to thy glory, and vſe all
"ſuch good endevours as
"become a carefull and na-
"turall Mother.

Lord giue thy grace to all vs, which haue beene eye-witneſſes of this thy mercy and goodneſſe: and let this and all other thy workes daily put us in minde to be thankfull vnto thee for our creation, preſervation, and all other thy good gifts: to

call vpon thee, loue, and feare thee, walking in thy ſight in all ſobrietie, chaſtitie, and godlineſſe, from this day forward for evermore, for Ieſus Chriſt his ſake, *Amen.*

The

¶ The Childrens Prayer in their Parents life time.

PROV. 10. 1.

A wiſe ſonne maketh a glad Father: but a fooliſh Sonne is the heavineſſe of his Mother.

O Heavenly Father, FATHER of our LORD IESVS CHRIST, and of all that beleeue in him, endue mee, I beſeech thee,

with thy holy Spirit, that I may be a Babe of thy heavenly family, regenerate & made a new creature in the ſame Chriſt Ieſus, my Saviour. Make me by all meanes to honour my Parents, after the example of thy Son our Saviour, and not by any meanes to breed their ſorrow and griefe: that when thou ſhalt ſee it good to make me ancient, and bleſſe me with children, then I may haue joy in them, by their obedience and holineſſe.

Ioyne (O Lord) vnto the towardneſſe of my Nature the ayde of thy grace, that I be not ſeduced by falſe teachers to corruption, either in Faith or in manners: but that all my vnderſtanding and

and conceits may tend to the good of my ſoule, and the bettering of my life.

Reſtraine (O Lord) the vntamednesſe of my youth, which at this time is wont to beginne to ſhew it ſelfe: that I never paſſe the limits of thy good pleaſure. Keepe me from wandring concupiſcence and idleneſſe, from wicked company & naughtie fellowſhip.

Forgiue me all the miſdemeanors which I haue at any time committed againſt thee and my Parents, and giue me abilitie and grace to helpe them in their weakeſt age, and greateſt neede; remẽbring the paines which my Mother endured for me and the charges of my Father. Make mee obedient

vnto them, and all other my betters, teachers, and governours: helpe mee in all dangers, and neceſſities, and grant me thy favour all the dayes of my life, and thy Kingdome at the end, for Ieſus Chriſts ſake, *Amen.*

(·.·)

Ano-

Another Prayer. of Children.

PSAL. 37. 5.

Commit thy way unto the Lord, trust also in him, and he shall bring it to passe.

O LORD GOD, I beseech thee, to lead my Parents in the way of thy Truth and Righteousnesse. Governe all their actions to thy glory, the good of thy Church, and the discharge of their duties. Defend and

deliver them from all their enemies, & from all deceits and dangers; then I who am a childe in age, vnderſtanding and diſcretion, may by their godly wiſedome, care, & painefulneſſe, be brought vp in all godly inſtructions, nurture, and good order, and ſo liue and ſerue thee in righteouſneſſe and holineſſe all my dayes.

Grant mee (O Lord) an obedient and dutifull mind, not onely towards my Parents, but to all ſuch as it ſhall pleaſe them to make inſtructors and rulers over mee: that I may ſubmit my ſelfe to their godly admonitions and government. Incline my heart now in my tender yeares, to ſeeke for wiſedome & good learning

with

with all diligence. Preserue me from all evill wayes, and lewd companie.

Mortifie (O Lord) the raging lusts and follies of youthfull affections. O Lord pardon and forgiue mee all my sinnes, that I may liue in thy feare, and die in thy favour, and so receiue the inheritance of that place, which thou in Heaven hast prepared for me, through IESVS CHRIST my onely Lord and Saviour *Amen.*

The Orphanes, or Fatherleſſe Childes Prayer.

PSAL. 27. 10.

When my Father and my Mother forſake mee, then the Lord will take me vp.

O LORD GOD, the ſuccour of al them that are in diſtreſſe, and Father of the Fatherleſſe: I poore Orphane, by thine appointment deprived of my *Parents*, and chiefeſt ſtay in this world, beſeech thee to heare

heare my desire, and to set thine eyes vpō me for good Haue pittie vpon mee (O Lord) and in all perils and necessities stretch out thine helping hand, & deliver me: appoint me faithfull patrons and Gardians, which wil be touched with an earnest care of my well-fare, that I may bee brought vp in thy feare vnto every good worke.

Giue me grace to be obedient to those that haue the over-sight of me, to hearken to good Counsell, to feare thee, and flie evill company. Grant that I may finde favour and vpright dealing at the hands of them that haue the over-sight of mee, and before all others the Governours and Iudges whatsoever. Let me not bee oppressed

ſed by the mightie, nor ſeduced by the craftie and ſubtile, but deliver me from greedy and devouring Cormorants, and diſſembling Friends, that would make a prey of me.

Let me not runne too and fro to ſeeke my bread, but provide for mee (O Lord, I pray thee) food, and rayment, and ſo furniſh me in this ſhort time of my Pilgrimage, that I may haue a competent living. Bleſſe my ſtudies and indeavours, increaſe my yeares and knowledge, to fit alwayes my eſtate and calling, direct mee with thy Spirit, and bleſſe me now and evermore, for Ieſus Chriſts ſake, *Amen*.

(*.*)

The

The Schollers PRAYER.

PROV. 6. 23.

The Cõmandement is a Lamp, and the Law is light, & reproofe of instructions are the way of life.

O LORD GOD, which hast said, If any man lacke wisdome, let him aske it of God, which giveth to all men liberally, and Iam. 1. 5.

and reproacheth no man, and it ſhall bee given him, I beſeech thee, breathe into my ſoule the ſpirit of vnderſtanding, that in my childhood I may learne; and as I grow further into yeares, I may practiſe the ſtudy of thoſe things onely, that are agreeable to thy Lawes. Haue mercy vpon mee, and lighten mine vnderſtanding with the beames of thy diuine wiſedome, that I may haue judgement to make the beſt choiſe, wit and capacitie to conceiue, and memory to retaine and beare away all ſuch good things as I ſhall eyther heare or reade.

Lord hew and ſquare the rough table of my heart; prepare it, and make it ſmooth

ſmooth and fit to receiue into it the impreſſions of thy divine grace and wiſedome. Grant that I may alwayes carefully ſeek for the pearles of true knowledge, and obediently ſubmit my ſelfe to all thoſe that are my teachers, and haue the over-ſight of mee. Giue mee ſuch a deſire to attaine vnto knowledg, that my ſtudy, through thy working, may be a pleaſure vnto mee, and that I may not wilfully loſe, or vainly beſtow that precious Time, which never can bee called againe. Powre into mee thy holy Spirit, that all my travell and paines in ſtudie being bleſſed by thee, I may plentifully reape the fruit of my labours, and bee thankfull vnto thee.

O loving Father, be thou my Schoole-Maiſter to inſtruct me, and let all my ſtudies be referred to the right end, that I be neither infected with hereſie, nor partaker of any Sect or Schiſme. Lord, when I ſhall haue attained vnto any meaſure of knowledge, let it not puffe me vp, to ſtand high in mine owne conceit, or be proud of thy gifts; but let me be wiſe vnto ſobrietie, and carry my ſelfe humbly, lowly, & modeſtly; and ſo order all my ſtudies and endeuours, good Father, that I may firmely reſolue, ſpeedily performe, and conſtantly continue in doing any thing that is agreeable to thy will, that ſo every thing may ſerue mee for

for my furtherance to a godly and vertuous life, and the discharge of a good conscience, through IESVS CHRIST our LORD, AMEN.

The

The Souldiers PRAYER.

EXOD. 15, 3.
The Lord is a man of Warre; his Name is IEHOVAH.



Lord God of Hoasts, which teachest my hands to fight & my fingers to battell, I humbly beseech thee to haue mercy vpon mee, that am subject to so many dangers every day, that I fall not before mine enemies. Touch my heart, that

that I may truely feele my ſinnes, and worthily lament them before thy Majeſtie: and ſince I haue vndertaken this ſervice, not for any covetouſneſſe, or revenge of bloud, but in obedience to my Prince, and to defend a righteous cauſe, ſuffer mee not (I beſeech thee) to give my members as weapons of vnrighteouſneſſe vnto ſinne, but to looke carefully vnto my wayes, ſeeking to diſcharge my dutie towardes thee, and to acquit my ſelfe in all loyaltie towardes my Prince.

O Lord, gird mee with ſtrength, and make my way vpright: conduct mee with thy hand, encourage mee with the Trumpet of thy Word, arme mee with Faith and

and Hope to thee-ward, and ſtrengthen me to the combate. Bleſſe all our companie in our attempts, and ſuggeſt vnto vs the beſt meanes to ſaue our ſelues, & defeat the purpoſes of our enemies Arme vs with thy grace, that we may manfully fight in thy quarrell, make our name fearefull to our enemies, and abate their pride. Range vs within the limits of truth and honeſty, that we be not given to thoſe vices which accompanie the Warre, vile affections, inordinate motions, and mercileſſe cruelties.

Lord it is nothing with thee to helpe whether with many or with few: Helpe vs O Lord our God: for we reſt on thee, and in thy Name we

wee goe against this multitude. O Lord thou art our God, let not man prevaile against thee. Keepe vs, we beseech thee, from treasons, mutinies, and conspiracies, either against our Prince or Captaines. Lord heare the mournings of all captiues detained in the hands of their enemies, and worke meanes for their deliverance: and if it please thee at any time to lay that crosse vpon vs, or otherwise to expose vs to death in the field, then Lord keepe vs in thy faith, that wee may liue and die thy Souldiers, fighting the good fight of hope fixed in thee, and die in thy favour, for Iesus Christs sake, *Amen.*

The

The Servants Prayer.

1 Cor. 7. 22.

He that is called in the Lord, being a ſeruant, is the Lords freeman.



O Lord God, which haſt made vs all one in Chriſt Ieſus, whether we be bound or free: I beſeech thee grant mee a contented minde, that during the time of my bondage,

dage, I be not aſhamed of that condition of life, wherin thou haſt placed mee. Cloath me in the livery of a true Chriſtian, and grant mee alwayes to beare the minde of an honeſt man. Give mee grace to obey, & be ſubject to mine earthly Maſters, with all feare, whether they be good and courteous, evill, or froward, and to performe their deſigne, which croſſe not thy Commandements.

Vouchſafe (*O LORD*) to ſend mee an vnderſtanding heart, to manage my buſineſſe a right: and make me faithfull withall to bee circumſpect and diligent, to do all things for the beſt. Grant me a ſingle and true heart, without Hypocriſie and

and diſſimulation, that I do not paſſe over my yeares with an eye-ſervice, as a man-pleaſer, but juſtly and ſincerely, that I may in my time procure that Chriſtian liberty and freedome which I ſerue for.

Lord, bleſſe my Maiſter in all his affaires and dealings: let him not be ſubject to anydanger or wrong from others, nor poſſeſſed with any thoughts of cruelty towards them that labour faithfully and truely for him. Strengthen my body to performe that buſineſſe that I am appointed vnto, and keepe me from murmuring and grudging againſt any of my betters, and envious detracting from the eſtimation of others.

Eſpe-

Especially (O Lord) keepe me from evil company, that I bee never entised to spend wastfully, or embezell any thing committed to my custodie, nor hearken vnto the perswasion of any such as wish not well vnto my Lord and Master.

Send peace and quietnes betweene mee and my fellowes, that in loue & kindnesse wee may all with one heart, and one minde, constantly and cheerfully joyne together, to follow our Masters businesse, & serue thee and after this life become freemen of the new Ierusalem in Heaven, in the blessed company of all faithfull people, for Iesus Christ his sake, *Amen.*

Another of the ſame.

EPHES. 6. 8.

Whatſoever good thing any man doth, the ſame ſhall he receive of the Lord, whether hee be bond or free.

O LORD, our heavenly Maiſter, I doe beſeech thee lead mee in the way of thy truth and righteouſneſſe. Governe all mine actions to thy glory, the good of thy Church, and the diſcharge of my dutie. De-

Defend and deliver mee, (O Lord) from all temptations, from all mine enemies, and from all deceits & dangers.

Bleſſe (O Lord) I beſeech thee, my Lord, Maſter, and Miſtreſſe, with all heavenly wiſedome, vnderſtanding, and godlineſſe, and with worldly health and happineſſe: that I who am their ſervant, may by them, and vnder them receiue, not onely the ſpirituall food of my ſoule, but alſo the temporall ſuſtenance of my body doing my ſervice not outwardly, as deſirous to pleaſe men, but with ſingleneſſe of minde, from the heart, as fearing thee (O Lord my God) that thereby I may receiue that reward which thou haſt promiſed.

Giue mee (O Lord) an obedient and dutifull minde towards them, that I may ſubmit my ſelfe to their honeſt & lawfull commandements, and doe them true and faithfull ſervice, with all humbleneſſe & patience. Grant mee grace (O Lord) to frame my life according to thy holy Word; nouriſh mutuall loue and good will betweene mee and my fellowes: preſerue me from all evil wayes, from lewd company, and from idleneſſe. Keepe my minde from evill thoughts, my tongue from lewd and vaine ſpeeches, and my body & every member thereof, from all ſinfull actions. Mortifie in me (O Lord) the raging luſtes and follies of youthfull affecti-

ons.

ons. O Lord, pardon and forgiue mee all my ſinnes, and grant me grace to loue, honour, and ſerue thee, in holineſſe and righteouſneſſe all my dayes, that I may glorifie thee in this world, and bee glorified of thee in the world to come, through Ieſus CHRIST, my onely Lord and Saviour *Amen.*

The Maydes Prayer.

1 Sam. 25. 24.

Let thy hand-maid, I pray thee speake in thine audience, & heare the words of thine hand-maid.

BLeſſed Lord, which in former times haſt not deſpiſed the low eſtate of thy hand-maydes when

when they ſought vnto thee vouchſafe to lend thine eares to the heartie deſires of mee thy poore ſervant. Conſider O Lord, that in the labours both of body and minde, I am the weaker veſſel, of leſſe capacitie, and more infirmitie: and beſtow vpon my youth ſuch cõpetent ſtrẽgth that I may grow in ſtature, wiſedome, and favour with God and man. As I grow vp in yeares, ſo Lord, let me grow vp in grace: Crowne my virginitie with chaſt & religious thoughts, and my body and mind with godly watchfulneſſe, to waite for thy comming with the wiſe Virgins.

Giue me grace to thinke alwayes that a good Name, and honeſt reputatiõ, is bet-

ter then any dowry to a modeſt Mayd. Make my behaviour meeke, my talke ſober my body chaſte, and keepe mee from lewd and wanton company; that I partake not with them in their follies of youth. Pardon my fore-paſt vanities, & by the power of thy ſpirit enable my weakeneſſe to avoide all evill. Defend mee from ſlanderous and bad tongues, ſurmiſing minds, and wicked temptations, I beſeech thee.

O Lord, make me faithfull and truſty, wiſe and wary in the ordering of ſuch goods as are committed to my cuſtodie by my Maſter or Miſtreſſe, Father or Mother. Marry mee vnto thee (O Lord) in righteouſneſſe, in judgement, in mercy and com-

compaſſion; and if it be thy will hereafter to call mee to the honorable eſtate of corporall Matrimony, make me to follow *Rachel* in loue, *Rebecca* in wiſedome, *Sara* in faithfulneſſe and obedience to my Husband, and all other worthy Matrons in modeſtie and honeſtie, for Ieſus Chriſts ſake, our onely Lord and Sauiour.

Amen.

The Mariners Prayer.

PSAL. 107. 23. 24.

They that goe downe to the Sea in Ships, and doe businesse in great waters, see the workes of the Lord, & his wonders in the deepe.

O Lord God, which hast thy Way in the Seas, and thy path in the great Waters, and hast appointed as well them as the firme Land for men to doe their bu-

busines in: we beseech thee that as thou hast ordained the art of Navigation for the comfort and securitie of man, so thou wilt be pleased to blesse vs and our labours, our company, & the goods that are vnder our charge, against such dangerous and perillous casualties, as our Trade is daily subject vnto.

And thou Lord Iesus who didst vouchsafe to travel by Ship, to preach out of the Ship, & in the Ship to worke miracles, and once to walke vpon the Maine, as on dry Land, we pray thee, still the raging of the waters when they arise, put forth thy hand and saue vs when we shal be in danger, as thou didst the one for thy Disciples, and all the company in their Ship,

Ship, and the other for thy Apoſtle S. *Peter*, when hee was in great feare, and readie to ſinke.

O holy Ghoſt, which at the creation of the Vniverſe, didſt graciouſly reſt and move vpon the face of the Waters, vouchſafe vs a peaceable journey, and ſend vs ſuch wind and weather, as may ſerue vs for a ſafe paſſage whether wee are bound for our buſineſſe, and a joyfull returne, that being done.

O bleſſed Trinitie, one ever-living God, ſaue vs by Sea and Land, keepe vs in the violent whirlings of the Winde, in the bitterneſſe of Froſt, Haile, Ice, and Snow, in the dangers of fire, and in the fearefull cracks and flaſhes

ſhes of Thunder and Lightning. Defend vs from Pirates and all robbers, which liue vpon the ſpoyle of the people, and labours of honeſt men. Make good our proviſions, both for bodily foode and furniture of our Ships. Furniſh vs, ſuccour vs, defend vs, O God, thou Anchor of our Hope, for thy glorie, and for thy names ſake.

Amen.

The

The Prayer of one afflicted in Conſcience for Sinne.

DAN. 9. 19.

O Lord, heare: O Lord, forgiue, O Lord hearken and doe: deferre not, for thine owne ſake, O my God.

O MOST mercifull God, which by the ſending of thy Sonne into the world, haſt brought to paſſe, that where ſinne aboun-

bounded, there grace aboun ded much more. I forlorne wretch diſquieted in mind, and afflicted in conſcience, for feare of thy judgements vpon my ſinne; doe with bended knees, and teares vnfained, as a moſt humble ſuppliant, beg and craue of thee ſome ſuccour and releife: Open, O open the gates of thy mercy to the greatneſſe of my miſeries: my abject countenance witneſſeth my diſtreſſed mind. My ſpirit is ſorrowfull, my heart is heavie, my wordes are ſtopt with ſighes, and my plaints watered with teares: to thee I hold vp my hands, to thee I lift vp my heart, to thee I pray, requiring thee of mercy. O Lord what ſhall I deſire of thee, that

that deſerue nothing at thy hands? what can I hope for, that am euen heartleſſe? Lord, if thou haſt ſayd, *Shall not my ſoule bee auenged on ſuch a one as this?* remember thy promiſe elſe-where; *I will haue mercy on him that could finde no mercie*, and let it light vpon mee: if Sathan preſume, God hath forſaken him, thinke vpon the decree for the ſeed of the Woman, and let the power of thy Sonnes paſſion defeate all the deviſes of the Divell againſt mee.

O Lord, heare me ſpeedily if thou doe not, then I am out of hope, my conſcience accuſeth mee, my memorie giues evidence againſt mee, and my reaſon condemneth mee. My ſpirit is weary of

this

this bondage, and I haue bid my life fare-well. My conscience is clogged, when I behold the bloudy wounds of my soule, the voice of joy and mirth is gone from me; I am deepely plunged in discomfort, I haue neither worth to appease thy wrath nor patience to endure thy indignation; I pray thee, therefore send the comfort of thy holy Spirit into my heart, and strengthen my faith, that I be not swallowed vp with over-much heavinesse. O Lord, let thy *Majestie* appeare in thy *Mercy*, forgiue my sinnes, the vnhappie ground of all this woe, and I am recovered of all mine infirmities. Try not the Law with mee, least I come to judgement, sanctifie

fie all thoſe good meanes vnto me, wherein I ſeeke reliefe, as *Prayer, Conference, Reading, and hearing of thy holy Word*. Moderate and mitigate my vexation, increaſe Faith, eſtabliſh Hope, grant Patience, and keepe mee from deſpaire. Take away this Cup from mee, if it bee thy will; if not, ſuffer mee not to be tempted aboue my ſtrength.

I haue an humbled and cõtrite heart (O Lord) looke vpon mee; I goe mourning all the day long, and am like vnto him that is at the point to die. O Lord, comfort me, thou that wilt not breake a bruiſed Reede, ſpare mee, thou that delighteſt not in the death of a ſinner, reviue mee; though my heart condemne

demne mee, yet good Lord, thou that art greater then my heart, acquit me, relieue me, releaſe me, and ſay vnto my ſoule, *I am thy ſalvation.* Hearken Lord vnto my prayer, and grant me my requeſts, for Ieſus Chriſt his ſake, *Amen.*

The

The Sicke-mans PRAYER.

IOB 1. 21.

Naked came I out of my Mothers wombe, and naked ſhall I returne thither.

O Loving LORD, and moſt holy Father, I poore wretch, thy ſervant, feeling in this ſickneſſe which thou haſt layd vpon mee, the puniſhment of that cor-

corruption and transgressiō that is in me, & all flesh, doe most willingly submit my selfe to thy holy ordinance, to beare this crosse, and tast of this bitter cup which I haue deserved, and much more: so that I may follow thee whither thou art gone.

Therefore (O Lord) since thou hast not yet called me to the Barre of death, but sent thy Heralds to summon me to a tryall: I beseech thee looke on me with thine eye of mercifull pitty, and helpe me in this day of visitation. Poure out thine oyle of grace into my wounded Conscience, purge my defiled soule, forgiue me al my sinnes: and giue me competent comfort and consolation in this distresse. Let mee not

nor die ere I begin to liue, giue me time to repent, and occaſion to amend. But if thou wilt needes put any more of thy Wine of correction into my feſtred ſores, lay no more, (O Lord) lay no more vpon mee, then I ſhall be able to beare. Make good vnto me that goodnes which thou haſt granted me vnder the great ſeale of thy promiſe. Supply my want, pardon my ſinnes, and ayde me againſt all temptations.

I offer here vnto thee (O Lord) a penitent heart for the time paſt, and promiſe through thy grace amendment, if it ſhall pleaſe thee to draw out the threed of my life any longer: yet neither deſire the continuance of this mortalitie, nor a more

ſpeedy

ſpeedie deliverance, otherwiſe then as thou wilt: Lord looke not vpon my merits, for they are either none, or not good: nor vpon my life, for it hath beene naught: but looke vpon Chriſt, thy deare Sonne, who from the Altar of the Croſſe, cryed vnto thee on my behalfe, & accept his ſatisfaction for my ſinnes

Arme me with patience to take vp my croſſe, & follow thee, even to beare thy viſitation willingly: and giue mee ſtrength by faith, to reſiſt the adverſarie in the brunt of temptations. With my ſorrow & paine increaſe thy grace, that when I am in my greateſt agonie I may finde comfort, beleeving, and ſaying with the holy Pro-

Prophet, *My flesh faileth, and my heart also, but God is the strength of my heart, and my portion for ever.* O Lord, if thy decree be gone forth, as it was to *Hezekiah*, that I shall die, and not liue, giue mee grace to put my Houſe in order, that I may depart with the more peace: and when the pangs of death haue shut vp the eyes of my body, & takẽ away the vse of my tongue (I beseech thee) let the eyes of my soule still behold, and looke vpon thee, so that when I shall leaue my earth to the earth, and my body to the graue, thine Angels may carry vp my soule into Heaven, and I may be partaker of a joyfull Resurrection, thorow Iesus Christ our Lord, *Amen.*

¶ A Prayer to be ſayd at the point of DEATH.

O Lord, my time is at hand; my ſoule is heavy even vnto Death. Looke downe vpon mee, powre thine oyle of grace into my heart, pardon my ſinnes, ſtrengthen my Faith, ſhorten my paines, and driue away Satan. Helpe me in this conflict. Looke vpon thy Chriſt, he is my Saviour,

and Redeemer. Come Lord Ieſus; welcome. Into thy hands I commend my ſoule take it (O Lord) take mee, the worke of thine owne hands, and let me die in thy feare, and riſe againe in thy favour, that I may come to thy bliſſe, for Ieſus Chriſt his ſake.

Amen.

Sup-

Supplications
OF *SAINTS.*

THE FOVRTH PART.

MOSES *Song.*

EXOD. 15. 1.
Then ſang *Moſes*, and the Children of *Iſrael* vnto the Lord.

BERNARD.

Gratiarum aſcenſus, Gratiæ deſcenſus.

The ſending vp of Thankes, is the fetching downe of Grace.

This part containeth

Divers Thankeſgiuings and Graces.

1 Thes. 5. 18.

In every thing give thankes.

A Generall Thankesgiving to be vsed by all men at all times.

PSAL. 86. 12. 13.

I will prayse thee, O Lord my God, with all my heart: and will glorifie thy Name for evermore: For great is thy mercy towards me.

O Blessed Lord, and everliving God, whose Mercie, is over all thy workes, and of whose fulnesse wee haue all receiued Grace for Grace: I poore

Samaritan, that haue beene holpen, healed, and honoured by thy holy hand, doe powre forth my heart vnto thee, that I may neither vngratefully remember thy benefits, nor vngraciously forget thy ſevere judgements, who both in the one & the other, haſt beene beyond all meaſure ſo gracious vnto mee. I thanke thee, O Lord, for all the eternall and internall graces beſtowed vpon mee, the Spirituall and Corporall, the celeſtiall and Terreſtriall bleſſings which I haue received.

And in earthly matters, O Lord, I acknowledge my ſelfe deepely bounden vnto thee, for my being, breathing, life, and motion: that thou haſt made me of a more

more noble nature then the reſt of the Creatures, creating me after thine owne image, induing me with reaſon, furniſhing mee with excellent faculties of the mind and perfect ſenſe.

And I give thee thankes, O Lord, that thou haſt given mee a body, ſound and ſo free from great infirmities, and haſt ſet mee in a calling ſo fit for my condition, and given me ſuch a competent eſtate. That thou haſt preſerved mee from ſo many harmes in ſuch dangerous accidents: as in *Sickeneſſe, thunder, lightning, plague, peſtilence, fire, and water: and from the aſſaults of theeues & robbers, by Sea and Land,* attempted or intended againſt my *Body, Houſe,* or *Goods;* and

delivered me out of ſo manytroubles and vexations as I haue fallen into.

O Lord, how am I bound vnto thee, that thou haſt ſent me many kind friends, and that I liue in ſuch honeſt reputatiō among my neighbours: that I haue ſuch liberty of ſeemely recreation ſuch quietneſſe of life, ſuch opportunitie of well-doing, and thine Angels, by thine appointment, to protect and ſafegard mee in all my wayes.

Theſe things (O Lord) I enjoy, though vnworthy, by thy goodneſſe: whereas there be many that haue not found the like favour at thy hands, bleſſed be thy Name therefore. And yet O Lord, thou haſt beene much more gra-

gracious unto me: thy *Spirituall favours*, and thy *Cæleſtiall* bleſſings exceede all theſe. Therefore as I am bound, ſo much more, I bleſſe thee, that thou didſt elect me before al worlds to glory; that thou didſt work my redemptiõ by the bloud of Chriſt Ieſus in his bitter Paſſion: that I was borne in the light of the Goſpell, to know thee, and through ſanctification in thee, haue had the grace to take vpon mee the profeſſion of the Truth, to abandon all Superſtition and Hereſie, to doe good vnto any, and to doe any thing that may doe good, either publike or private, and in ſome meaſure to keepe my ſelfe vnſpotted of the world.

Oh, what ſhall I give vnto my Lord that hath done ſo great and mightie things for mee? O *LORD*, I give thee thankes that thou haſt given mee ſuch an honourable calling and vocation of Chriſtianitie, and thou haſt incorporated me a member of the Church, giving mee ſuch a gracious portion of *Faith, Hope, Loue, Zeale, Patience, Peace, and Ioy, the beginnings of Regeneration.*

What am I (O Lord) that thou haſt granted mee ſuch things? to receiue ſuch profit by the preaching of thy Word, and the priviledge of thy bleſſed Sacraments? to be waſhed with thy bloud to ſit at thy Table, and to feede on thee the everlaſting bread?

Theſe

Theſe I thanke thee for, and for theſe alſo, even for my part which I haue in the Communion of Saints, for the benefit which I haue of their prayers in the Church militant, the ayde of their counſels; with the pleaſure and comfort of their godly examples, for the bettering of my life, that thou haſt giuen me a care to vſe a good conſcience in dealings in this world, and an earneſt deſire to continue ſo ſtill, yea, rather to grow better.

Neither can I forget (O Lord) thy mercy and patience towards me. That thou haſt granted me ſo long and ſo large a time of Repentance, and haſt vouchſafed me therein, to haue thy Son Ieſus Chriſt, for my Mediatour

rour, by whoſe interceſſion my prayers haue acceſſe vnto thee, and receiue their happie anſwers.

I prayſe thee, I glorifie thee, I worſhip thee, I magnifie thy bleſſed Name, O Lord, by whoſe goodneſſe I want nothing fit for a Chriſtian, nor anything that may fit mee for Heaven: where, I thanke thee, for making ſo glorious a proviſion, and ſuch a gracious preparation for my Soule in Heaven, whither I beſeech thee, to bring me, O my God, in thy due time, and in the meane time to continue thy goodneſſe vnto mee, for Ieſus Chriſt his ſake, my only Saviour and Redeemer, *Amen.*

A Thankesgiving for the delivery of the Kings Majestie, and the State of *Parliament*, from the *Gunpowder* Treason. *Novem* 5. *An. Dom.* 1605.

PSAL. 30. 13.

For this shall every good man sing of thy prayse: O my God I will giue thankes vnto thee for ever.

O Almightie God, great in mercie, and wonderful in judgement, who both

both by the inſtinct of nature, and charge in holy Scripture, haſt taught vs that great deliverances ought to haue perpetual remembrances. Wee miſerable ſinners, whoſe corrupt nature, and vile actions haue deſerved, by extraordinary puniſhments, to be made a ſpectacle to the world, and to Angels, and to men, doe humbly acknowledge thy loue and long-ſufferance in delivering vs from many heavy judgements, which might juſtly haue beene brought vpon vs, and our chiefeſt delights.

O Lord, wee haue heard with our eares, and our Fathers haue declared vnto vs, what thou didſt in former times for this Kingdome, and

and Nation, Prince and People; how thou didſt defeat the force of the enemies Armes, and ſubdue open rebellion, and put by the ſhot of Dagge, and prevent the ſtabbe of Dagger, and overthrow the invincible Armado. And now, Lord, for vs, the Father to the Children, and old to young ſhall report, how thou didſt diſcover and diſappoint that woful tragedie; bloudy maſſacre, and remedileſſe deſtruction, which was readie to bee brought vpon vs and our Nation, by thine and our enemies, the abettors and worſhippers in the Church of *Rome*.

O Lord, wee tremble to thinke vpon it, how vniuſtly they intended to take

vs

vs away before our time, by ſecret conveying of feare-full Gunpowder, covered with iron, wood, and coales (ready to put fire vnto) into a darke Vault, vnder the houſe of Parliament a place of State, againſt a preſent Sitting.

O God, wee were without al meanes to fore-know ſuch a miſery, and without all judgement tov. erſtand ſuch a myſtery, hadeſt not thou (of thy great loue to true Religion, and mercy to vs) given meanes to diſcover it. Yea, thou in thy power didſt make their owne pens covertly to deſcribe it, and with thy Spirit diddeſt inſpire the heart of our King juſtly to ſuſpect it, whereby it was revealed. Thou art

our

our GOD, and our hearts ſhall be thy habitation: our Fathers God, and we will exalt thee.

O LORD, if this had not beene, wee had beene blowne vp, wee had beene ſmoothered, wee had beene diſmembred, we had beene perſecuted, wee had beene vndone, all and ſome, fearing thy Name: the poore Comminaltie, the worthy Gentrie, the Iudicious Lawyer, the reverend Iudge, the true Nobilitie, the learned Cleargie, and the ſacred Councel of our King: Yea, our KING his QVEENE and PRINCE, the moſt honourable Aſſembly of Chriſtendome, ſitting in their State, for the continuance of thy truth, and good of the Realme. Where-

Wherefore good LORD, seeing thou didst bring vs to the Graves mouth, but hast not giv̄ vs over vnto death: wee haue imprinted in our mindes, the horrour of the danger, and excited in our soules to thankfulnesse for the rescue, and therefore we prayse thee, we blesse thee, we worship thee, we glorifie thee, & al condigne thankes, honour & power we ascribe vnto thee, for this thy graci ous preservation; And wee beseech thee, O Lord, still to lend thy helping hand to this Kingdome, and thy assistance to the Gospell, and ever blesse the persons and consultations, of that high Court with holinesse and safetie, that wee may enjoy our lives and livings, our Reli-

Religion, and our King, and his off-spring after him, in peace and prosperitie to our comfort and thy glory, to whom wee offer our selues, our soules and bodies to be at thy service, for euer and e-ver, *Amen.*

(·.·)

The

The HYMNE appointed by the Church, to be ſayd, or ſung after the holy *Communion*, turned into ordinary verſe *of the Pſalmes.*

PSAL. 18.

ALL glory be to God on high,
And peace on earth likewiſe:
Good will towards men eternally
By Chriſt his Sacrifice.

O God the Father, heavenly King,
We prayſe and worſhip thee:
We glorifie thee, we giue thankes,
Lord, for thy great glory.

O Lord, Lord God, O Ieſu Chriſt,
The Fathers onely Sonne:
Onely begot, the wiſedome true,
By whom all things were done.

O Lambe of God that tak'ſt away,
All the ſinnes of the world;
By guiltleſſe death on curſed Croſſe,
Haue mercy on vs, Lord.

O thou that tak'ſt away the ſinnes,
And errours of the world,
By guiltleſſe death on curſed Croſſe,
Haue mercy on vs, Lord.

O thou that tak'ſt away the ſinnes,
And errours of the world;
By guiltleſſe death on curſed Croſſe,
Receiue our prayers Lord.

O thou that ſit'ſt on Gods right hand,
the Father eternall,
And doeſt our weakeneſſe vnderſtand
Haue mercy on vs all.

For thou onely deſerv'ſt the name,
Of Iſraels holy One:
Thou holy art, thou art the Lord,
Thou even thou alone.

And

And thou onely O Iesu Christ,
Thou with the holy Ghost,
In glory of the Father art
Most high, advanced most.

AMEN.

¶ Short

¶ Short Graces: OR Thankesgiving for the Table, to bee vsed in priuate sittings and publike meetings, by Children and others.

Before Meate.

ALmighty Lord which with thy blessing fillest everie want; and of thy bountie feedest both Man and Beast; Blesse vs and these thy Creatures, which thou hast now appointed

pointed to be food for our sinfull bodies; that as they are manifest tokens of thy providence towards vs, so they may be wholsome nourishments for our weakenesse, through Iesus Christ our Lord and Saviour, *Amen,*

After Meate.

ALmightie God, which hast mercifully heard our Prayers, and at this present liberally fed vs: we giue thee humble thankes for thy goodnesse, beseeching thee so to direct vs from henceforth with thy grace, that after this life wee may be partakers of thy heavenly table through Iesus Christ our Lord and Saviour, *Amen.*

Before Meate.

ALmighty *God*, on whō all eyes attend, and receiue what is fit for them in due ſeaſon; we beſeech thee to bleſſe theſe things which thou haſt now giuen vnto vs for meate: And let the dew of thy grace ſtrengthē them for our nouriſhment, thy mercy pardon our ſinnes, and thy holy hand defēd vs from all euill, this time and for euermore, AMEN.

After Meate.

O Lord God, which haſt now giuen vs power to eate of the fruite of our labours, and plentifully filled vs with thy hidden treaſure,

Receiue

Receiue our thankes, and grant vs that ſacred hunger and thirſt after righteouſnes Giue vs the peace of a good conſcience, a true faith, charitable mindes, and loue vnfained one towards another for Ieſus Chriſts ſake our Lord, AMEN.

Before Meate.

O Heauenly Father, without whoſe mercy the moſt prouident hath not a morſel of bread, & of whoſe goodnes commeth the royall Banket of *Darius*, and all other abundance: wee confeſſe that thou haſt here giuen vs more then we can deſerue, and wee beſeech thee to remoue from vs all abuſe

thy gifts that our heerts and mindes being ſanctified to moderation and ſobriety, wee may onely eate to liue, and living, labour to attaine the Bread of life, for the ſuſtentation and ſalvation of our ſoules, through Ieſus Chriſt our Lord and Saviour, *Amen.*

After Meate.

O Heavenly FATHER, though wee eate and drinke, yet our life ſtandeth not in that abundance: wee bleſſe thy holy name for thy goodneſſe, beſeeching thee to bleſſe every one of vs in our ſeverall vocations: to knit our hearts vnto thee, that we may feare thy name:

to

to remoue thy judgements which wee haue deſerved, and at laſt to giue vs life everlaſting, through Ieſus Chriſt our Lord, *Amen.*

Before Meate.

O Lord Ieſus, who for the comfort and reliefe of the company at *Cana* in *Galilee*, didſt not onely adorne it with thy gracious preſence, but alſo turnedſt water into wine. Bee preſent, wee beſeech thee, amongſt vs here: Bleſſe our meates and drinkes, which are the gifts of thy liberalitie, that wee vſing them with moderation and thankeſgiuing, they may become whole-

ſome nouriſhments to our mortall bodies, AMEN.

After Meate.

O Lord Ieſus, the celeſtiall Bridegroome of the vniuerſall Church: bleſſed be thy Name for this our friendly meeting, and all other comforts both of our bodies & ſoules. Bleſſe this dayes worke, thy holy ordinance in thy ſeruants, forgiue vs all our ſinnes, and make vs thankefull for thy benefits, hopefull of thy mercies, and feareful of thy iudgements, this day and euermore, *Amen.*

Before

Before Meate.

O Gracious God, which didſt multiply the ſmal prouiſiõ of the poore Widdow at *Sareptha*, and madeſt wholeſome the dangerous meate of thy childrẽ at *Gilgal:* Mercifully ſupplie all our wants, increaſe & bleſſe our ſtore, and graunt vs thy Grace all the dayes of our life, through Ieſus Chriſt our Lord & Sauiour *Amen.*

After Meate.

O Gracious God, who onely art able as to make a great harueſt of few graines, ſo a great feaſt of few loaues; wee giue thee

thankes that thou haſt thus ſatisfied vs with ſo ſmal proviſion, beſeeching thee to continue thy powerfull aſſiſtance to vs; that in this life wee may alwayes haue a competent ſtay for our bodies, and in the life to come a permanent Kingdome for body and ſoule, through Ieſus Chriſt our onely Lord and Saviour, *Amen*.

Before

Before Meate.

THe Bread of life, the ſtaffe of bread,
God grant vs all that daily need:
The ſtaffe of Bread, to hold this life,
The Bread of life our ſoules to feede.

The Bread of life is Chriſt our Lord,
The Lambe of God, the ſpring of Good:
The ſtaffe of Bread Chriſt doth affoord,
By putting ſtrength into our food.

O bleſſed Bread, deare God, Lifes Lord,
Bleſſe All that's at, and on this Board.

After Meate.

GOD gaue Elias *meat at firſt,*
And Iſrael *Man in deſert wilde:*
The people that did follow Chriſt,
His Miracle in mercie fild.

And when we want, we ſeeke and finde,
And what wee haue, increaſeth more:
Our meat ſufficing to our minde, (ſtore.
Where God doth giue and bleſſe the

Bleſſed be God that hath our hunger ſtaid
And giuen vs euery one our daily Bread.

Before Meate.

AS did Elias *weary in his way (eat,*
And Chriſt our Lord ſo oft as he did
So let vs aske of God, deſire and pray
To guide our hearts and wayes, and bleſſe
our meate.
Amen.

After Meate.

GOD, that Elias *by the Rauen fed*
And nouriſht Daniel *in the Lyons denne;*
And filled thouſands with fiue loaues of bread,
And vs hath ſatisfied, be praiſed, Amen.

A ſupplication of *the* AVTHOR *for all.*

O Eternall Majeſtie, [a] vnto whom all fleſh ſhall come: which ſeeſt that [b] wee know not what to pray for, as wee ought, yet haſt [c] accepted theſe my weake and worthleſſe Meditations, to conceiue and bring forth theſe continuall [d] *Supplications*, Pray-

[a] Eſa. 66. 23

[b] Rom. 8, 26

[c] Pſal. 19 14

[d] 1 Theſ. 5

er-

ers, and Thankesgiuings,
[c]Iob 1. 21. [d]Blessed be thy Name, [f]Glo-
[f]Rom. 11. ry be to thee and [g] Thankes
[g]2 Cor. 9. for thine vnspeakeable gift:
15. And I humbly beseech thee
when any *of* thy deare
[h]Col. 1. 2. *Saint* s shall [i] bow their
[i]Ephe 3 14 knees to thy Majestie, [k] lif-
[k]Psal. 28. 2 ting vp their hands towards
thy holy Oracle, and [l] ope-
[l]Iudg. 11. ning their mouthes *to* beg
35. thy fauour, then oh thou
[m]A&. 7. 2. [m]*God* of glory, [n] *the*
[n]1 Cor 1. 3 *Father* of mercies, [o] heare
[o]1. King 8. thou in heauen thy dwelling
43. place, and doe according to
all that they shall call vnto
[p]Mal. 3. 1. thee for, and let the [p] Angell
of the couenant, thy *Sonne*
[q]Apoc. 8. 3 Iesus Christ, [q] offer the holy
Incense with their Prayers
before

before thee, [r] Oh thou preſeruer of men: *and the holy Ghoſt* thy Spirit, [ſ] helpe their infirmities in their Prayers, and make interceſſion for them. O Lord [t] graunt peace vpon *Iſraell*: [u] ſend help vnto *Iacob*: [x] heare theſe Prayers and Supplications, [y] O Lord, Oh my GOD, [z] *Amen*, and *Amen*.

Πάντοτε δόξα θεῷ.

[r] Iob 7. 10.

[ſ] Rom. 8. 16

[t] Pſal. 125. 5

[u] Pſal. 44. 5.

[x] 1 King. 8 45.

[y] Dan. 9. 12

[z] Pſal. 72. 19

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